



Yah'shua's Memorial

*Yah'shua final discourse, exhortations and prayer with
his talmidim.*

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Abstract

This booklet, Ya'shua's Memorial, is an updated version of our earlier publication and includes the original Hebrew names¹. This booklet offers an historical account of Yahshua's last meal with His Talmidim [disciples] wherein he performed the ancient custom of the kiddush, and renders for us a model for a memorial observation in His remembrance.

This is a perpetual and annual memorial to be observed each year on 13 Abib at even and precedes the following Passover memorial night. Included are explanations and help topics regarding the conditions and resources necessary in keeping with these memorial observations.

This booklet is dedicated to the saints, "... a kingdom of priests, and an holy nation." (Ex 19:6).

¹ Sacred names inserted from: *The Word of Yahweh* 2nd Edition 2003, Assembly of Yahweh Publishers, Easton Rapids, MI 48827, and *The Book of Yahweh* 10th Edition 6-1998, A House of Yahweh Publication, Abilene, TX 79604.

Guidelines for Conducting Ya'shua's Memorial²

Advance Preparation for Yahshua's Memorial

- This is the night before the Passover Memorial, therefore leavened bread may be used as the bodily symbol of the Messiah³.
- Purchase a bottle of quality unfortified red burgundy wine. Quality wines usually have a cork.
- Pans, towels and water (preferably warm) will be needed for the service. Each person that will be attending the service, if possible, should bring their own towel and wash pan.
- Printed copies of a Psalm will be needed for the closing hymn of the service if music is practiced.
- Purchase or find two quality pieces of white linen or cloth in which to cover the bread and wine.
- A silver serving tray and small, clear plastic cups or glasses can be used for the wine for the service. Only a small amount of wine is needed for each person. If a silver tray cannot be obtained, use the best tray that can be found.
- Yahshua's Memorial is a deeply personal ceremony for each one who participates in it. If someone wishes to take an active role in the service (and they wouldn't be disruptive), they should be allowed to participate in it. Each part of the memorial service can be conducted by a different baptized person. You may have one person give the opening prayer, another read the scriptures on the meaning of the bread, another bless the wine, etc. Additionally, scriptures near the end of the service on the meaning of the New Covenant can be read in turn by each person. If possible, ask in advance who would like to perform a certain part of the service.

Preparation Immediately before Yahshua's Memorial

- Put bread on plate or serving tray and cover the bread with white linen or cloth. This cloth can be removed after the blessing of the bread and before it is passed to the group for eating.
- Fill cups or glasses with a small amount of wine. Put cups on serving tray and cover with white linen or cloth. The cloth can be removed after the blessing of the wine and before the tray is passed to the group.

Unleavened Bread Recipe [Optional]

2 cups whole wheat flour or whole barley flour
 1 cup whole wheat pastry flour (if using whole wheat flour) or an additional cup barley flour
 1/3 cup olive oil, extra light
 1 1/4 tsp. salt
 3/4 cup water

Sift flour and salt. Blend in oil. Add water. When correctly followed, this recipe makes a soft dough. If the dough is too stiff, the bread will be tough.

Break off a piece of dough about the size of a walnut. On a floured board (use pastry flour, or barley flour) flatten dough with hands, then roll paper thin, as for strudel. Add flour as needed to keep dough from becoming sticky. Roll out until dough is the size of a saucer.

² Sacred names from: RNKJV Bible (1992-2006). *Restored Names King James Version* [electronic version]. The Sword Project (ver. 1.5.9). Tempe, AZ: Crosswire Software and Bible society.

³ The Greek term used in Matthew 26:26 is *artos* [ἄρτος], its Hebrew origina is *lechem* [לֶחֶם]. Within this context both simply refer to bread (as raised) [G740 ἄρτος **artos** (ar'-tos) *n.1. bread* (as raised)].

Place on ungreased cookie sheet. If cookie sheet requires greasing, use olive oil.

Bake at 375 degrees for 7-8 minutes. Watch closely to avoid burning.

This recipe may also be used to prepare unleavened bread for the Feast of Unleavened Bread, which follows the Memorial service. If baking unleavened bread that is not to be used for the Memorial service, butter may be substituted for olive oil, and milk may be substituted for water.

YA'SHUA'S MEMORIAL

[Messiah's words are shown in blue]

- **The service should be opened with prayer.** Then the Scriptural reading should begin. The following passages are recommended because they record the historical account of Yahshua's memorial and reveals its true meaning and example.

Opening Statement

For where two or three are gathered together in my name, there am I in the midst of them. (Mat 18:20 RNKJV).

Request all to take their seats ...

Opening Prayer

Praise Yahweh, Creator and Ruler of the universe, who has set apart his chosen ones by His Word, and in whose Name we have gathered to observe a Memorial tonight in remembrance of His sacrifice as our Redeemer, and recommit to our service through the renewed Abramic covenant. You have said "where ever two or three are gathered in your name, there you are in the midst of them" [Mat 18:20]. We pray that you will be with this night and open our minds and hearts, accept our re-convictions while commemorating Yahshua the Messiah, our Sacrifice, our Redeemer, our King of Kings ... Amen⁴.

YA'SHU'A MEMORIAL BEGINS AT EVENING

(... at even, when the sun did set – Mar 1:32)

Luk 22:14-16

And when the time came, Yeshua came and sat down, and the twelve apostles with him. And he said to them, **I have earnestly desired to eat this Passover with you before I suffer.** (Luke 22:14-15, LBP (LEB))

For I say to you that never in any way I will eat of it until it is fulfilled in the kingdom of God. (Luk 22:16 LITV-TSP)

Note: Also see: Matthew 26:20, Mark 14:17.

YAHSHUA'S LAST SUPPER / MEMORIAL

PART ONE: THE FOOTWASHING

Joh 13:1-17

- (1) Now **before the feast of the passover**, when Yeshua knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.
- (2) And supper being ended, the devil having now put into the heart of Judas Iscariot, Simons son, to betray him;
- (3) Yeshua knowing that the Father had given all things into his hands, and that he was come from YHVH, and went to YHVH;
- (4) He riseth from supper, and laid aside his garments; and took a towel, and girded himself.
- (5) After that he poureth water into a bason, and began to wash the disciples feet, and to wipe them with the towel wherewith he was girded.
- (6) Then cometh he to Simon Peter: and Peter saith unto him, Rabbi, dost thou wash my feet?

4 Amen H543 אמן 'âmên aw-mane' From H539; sure; abstractly *faithfulness*; adverbially *truly*: -, so be it, truth.

- (7) Yeshua answered and said unto him, **What I do thou knowest not now; but thou shalt know hereafter.**
- (8) Peter saith unto him, **Thou shalt never wash my feet.** Yeshua answered him, **If I wash thee not, thou hast no part with me.**
- (9) Simon Peter saith unto him, **Rabbi, not my feet only, but also my hands and my head.**
- (10) Yeshua saith to him, **He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.**
- (11) For he knew who should betray him; therefore said he, **Ye are not all clean.**
- (12) So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, **Know ye what I have done to you?**
- (13) **Ye call me Master and Rabbi: and ye say well; for so I am.**
- (14) **If I then, your Rabbi and Master, have washed your feet; ye also ought to wash one anothers feet.**
- (15) **For I have given you an example, that ye should do as I have done to you.**
- (16) **Verily, verily, I say unto you, The servant is not greater than his master; neither he that is sent greater than he that sent him.**
- (17) **If ye know these things, happy are ye if ye do them.**
- **At this point, stop and wash one another's feet.** When this part of the service has been completed, and everyone is again seated, continue the Scriptural reading.

**Yahshua DIPS THE SOP AND GIVES IT TO JUDAS, WHO
LEAVES TO BETRAY Yahshua**

Mat 26:21-26

- (21) And as they did eat, he said, **Verily I say unto you, that one of you shall betray me.**
- (22) And they were exceeding sorrowful, and began every one of them to say unto him, **Rabbi, is it I?**
- (23) And he answered and said, **He that dippeth his hand with me in the dish, the same shall betray me.**
- (24) **The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.**
- (25) Then Judas, which betrayed him, answered and said, **Rabbi, is it I? He said unto him, Thou hast said.**

Joh 13:18-32

- (18) **I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.**
- (19) **Now I tell you before it come, that, when it is come to pass, ye may believe that I am he.**
- (20) **Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.**
- (21) When Yeshua had thus said, he was troubled in spirit, and testified, and said, **Verily, verily, I say unto you, that one of you shall betray me.**
- (22) Then the disciples looked one on another, doubting of whom he spake.
- (23) Now there was leaning on Yeshua bosom one of his disciples, whom Yeshua loved.

- (24) Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.
- (25) He then lying on Yeshua breast saith unto him, Rabbi, who is it?
- (26) Yeshua answered, **He it is, to whom I shall give a sop, when I have dipped it.** And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon.
- (27) And after the sop Satan entered into him. Then said Yeshua unto him, That thou doest, do quickly.
- (28) Now no man at the table knew for what intent he spake this unto him.
- (29) For some of them thought, because Judas had the bag, that Yeshua had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor.
- (30) He then having received the sop went immediately out: and it was night.
- (31) Therefore, when he was gone out, Yeshua said, **Now is the Son of man glorified, and YHVH is glorified in him.**
- (32) **If YHVH be glorified in him, YHVH shall also glorify him in himself, and shall straightway glorify him.**

PART TWO: EATING THE BROKEN BREAD

The Broken Bread Symbolizes Yahshua the Messiah Carrying Our Sufferings, Our Sicknesses and Our Sorrows

Isa 53:3-12

- (3) He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.
- (4) Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of Elohim, and afflicted.
- (5) But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.
- (6) All we like sheep have gone astray; we have turned every one to his own way; and YHVH hath laid on him the iniquity of us all.
- (7) He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.
- (8) He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.
- (9) And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.
- (10) Yet it pleased YHVH to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of YHVH shall prosper in his hand.
- (11) He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.
- (12) Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

1Pe 2:21-24

- (21) For even hereunto were ye called: because Messiah also suffered for us, leaving us an example, that ye should follow his steps:
- (22) Who did no sin, neither was guile found in his mouth:
- (23) Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:
- (24) Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Luk 22:19

- (19) And he took bread, and gave thanks, and brake it, and gave unto them, saying, **This is my body which is given for you: this do in remembrance of me.**

1Co 11:23-24

- (23) For I have received of YHVH that which also I delivered unto you, That the Master Yeshua the same night in which he was betrayed took bread:
- (24) And when he had given thanks, he brake it, and said, **Take, eat: this is my body, which is broken for you: this do in remembrance of me.**

Note: Also see: Matthew 26:26, Mark 14:22.

- At this point stop, bless and break the bread, distribute it to participants and then eat it. When all have partaken of the bread, continue the Scriptural reading.

Blessing of the bread

Thank You Father for this meat; we ask You to purify and sanctify it in thanks giving that we may partake of THIS bread as a symbol of the body of Yahshua.

PART THREE: DRINKING OF THE WINE

Mar 14:23-25

- (23) And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.
- (24) And he said unto them, **This is my blood of the new testament, which is shed for many.**
- (25) **Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of YHVH.**

Luk 22:20

- (20) Likewise also the cup after supper, saying, **This cup is the new testament in my blood, which is shed for you.**

1Co 11:25-29

- (25) After the same manner also he took the cup, when he had supped, saying, **This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.**
- (26) For as often as ye eat this bread, and drink this cup, ye do shew Yeshua's death till he come.
- (27) Wherefore whosoever shall eat this bread, and drink this cup of Yeshua, unworthily, shall be guilty of the body and blood of Yeshua.
- (28) But let a man examine himself, and so let him eat of that bread, and drink of that cup.
- (29) For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not

discerning the body of the Master.

- **At this point stop, bless the wine, distribute it to the participants and drink it.** When this part of the service is completed, continue the Scriptural reading.

Blessing of the wine

Thank You Father for this cup; we ask You to purify and sanctify it in thanks giving that we may partake of THIS wine - the symbol of the blood of Yahshua.

**CONTENTION AMONG THE DISCIPLES
AS TO WHO WAS GREATER**

Luk 22:24-30

- (24) And there was also a strife among them, which of them should be accounted the greatest.
- (25) And he said unto them, The kings of the Gentiles exercise rule over them; and they that exercise authority upon them are called benefactors.
- (26) But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.
- (27) For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.
- (28) Ye are they which have continued with me in my temptations.
- (29) And I appoint unto you a kingdom, as my Father hath appointed unto me;
- (30) That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

**A NEW COMMANDMENT: LOVE ONE
ANOTHER AS Yahshua HAD LOVED THEM**

Joh 13:33-35

- (33) Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.
- (34) A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.
- (35) By this shall all men know that ye are my disciples, if ye have love one to another.

**Yahshua PROPHECIES THAT PETER
WILL DENY HIM THREE TIMES**

Mar 14:27-31

- (27) And Yeshua saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.
- (28) But after that I am risen, I will go before you into Galilee.
- (29) But Peter said unto him, Although all shall be offended, yet will not I.
- (30) And Yeshua saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice.
- (31) But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

Joh 13:36-38

- (36) Simon Peter said unto him, Rabbi, whither goest thou? Yeshua answered him, **Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.**
- (37) Peter said unto him, Rabbi, why cannot I follow thee now? I will lay down my life for thy sake.
- (38) Yeshua answered him, **Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.**

Also, see: Luke 22:31-34, Matthew 26:31-35.

THE WORDS OF THE NEW COVENANT - TO WHICH WE ARE BOUND BY OATH

Joh 14:1-31

- (1) Let not your heart be troubled: ye believe in YHVH, believe also in me.
- (2) In my Fathers house are many mansions: if it were not so, I would have told you. I go to **prepare a place for you.**
- (3) **And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.**
- (4) **And whither I go ye know, and the way ye know.**
- (5) Thomas saith unto him, Rabbi, we know not whither thou goest; and how can we know the way?
- (6) Yeshua saith unto him, **I am the way, the truth, and the life: no man cometh unto the Father, but by me.**
- (7) **If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.**
- (8) Philip saith unto him, Rabbi, shew us the Father, and it sufficeth us.
- (9) Yeshua saith unto him, **Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?**
- (10) **Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.**
- (11) **Believe me that I am in the Father, and the Father in me: or else believe me for the very works sake.**
- (12) **Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.**
- (13) **And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.**
- (14) **If ye shall ask any thing in my name, I will do it.**
- (15) **If ye love me, keep my commandments.**
- (16) **And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;**
- (17) **Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.**
- (18) **I will not leave you comfortless: I will come to you.**

- (19) Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.
- (20) At that day ye shall know that I am in my Father, and ye in me, and I in you.
- (21) He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.
- (22) Judas saith unto him, not Iscariot, Rabbi, how is it that thou wilt manifest thyself unto us, and not unto the world?
- (23) Yeshua answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.
- (24) He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Fathers which sent me.
- (25) These things have I spoken unto you, being yet present with you.
- (26) But the Comforter, which is the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
- (27) Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.
- (28) Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.
- (29) And now I have told you before it come to pass, that, when it is come to pass, ye might believe.
- (30) Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.
- (31) But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

Joh 15:1-27

- (1) I am the true vine, and my Father is the husbandman.
- (2) Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.
- (3) Now ye are clean through the word which I have spoken unto you.
- (4) Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
- (5) I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.
- (6) If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.
- (7) If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.
- (8) Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.
- (9) As the Father hath loved me, so have I loved you: continue ye in my love.
- (10) If ye keep my commandments, ye shall abide in my love; even as I have kept my Fathers commandments, and abide in his love.
- (11) These things have I spoken unto you, that my joy might remain in you, and that your joy might be

full.

- (12) This is my commandment, That ye love one another, as I have loved you.
- (13) Greater love hath no man than this, that a man lay down his life for his friends.
- (14) Ye are my friends, if ye do whatsoever I command you.
- (15) Henceforth I call you not servants; for the servant knoweth not what his master doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.
- (16) Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.
- (17) These things I command you, that ye love one another.
- (18) If the world hate you, ye know that it hated me before it hated you.
- (19) If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.
- (20) Remember the word that I said unto you, The servant is not greater than his master. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.
- (21) But all these things will they do unto you for my names sake, because they know not him that sent me.
- (22) If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin.
- (23) He that hateth me hateth my Father also.
- (24) If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.
- (25) But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.
- (26) But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:
- (27) And ye also shall bear witness, because ye have been with me from the beginning.

Joh 16:1-33

- (1) These things have I spoken unto you, that ye should not be offended.
- (2) They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth YHVH service.
- (3) And these things will they do unto you, because they have not known the Father, nor me.
- (4) But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.
- (5) But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?
- (6) But because I have said these things unto you, sorrow hath filled your heart.
- (7) Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.
- (8) And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

- (9) Of sin, because they believe not on me;
- (10) Of righteousness, because I go to my Father, and ye see me no more;
- (11) Of judgment, because the prince of this world is judged.
- (12) I have yet many things to say unto you, but ye cannot bear them now.
- (13) Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.
- (14) He shall glorify me: for he shall receive of mine, and shall shew it unto you.
- (15) All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.
- (16) A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.
- (17) Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?
- (18) They said therefore, What is this that he saith, A little while? we cannot tell what he saith.
- (19) Now Yeshua knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?
- (20) Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.
- (21) A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.
- (22) And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.
- (23) And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.
- (24) Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.
- (25) These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.
- (26) At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:
- (27) For the Father himself loveth you, because ye have loved me, and have believed that I came out from Elohim.
- (28) I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.
- (29) His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.
- (30) Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from YHVH.
- (31) Yeshua answered them, Do ye now believe?
- (32) Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and

shall leave me alone: and yet I am not alone, because the Father is with me.

(33) These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

Joh 17:1-26

- (1) These words spake Yeshua, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:
- (2) As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.
- (3) And this is life eternal, that they might know thee, the only true Elohim, and Yeshua the Messiah, whom thou hast sent.
- (4) I have glorified thee on the earth: I have finished the work which thou gavest me to do.
- (5) And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.
- (6) I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.
- (7) Now they have known that all things whatsoever thou hast given me are of thee.
- (8) For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.
- (9) I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.
- (10) And all mine are thine, and thine are mine; and I am glorified in them.
- (11) And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.
- (12) While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
- (13) And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.
- (14) I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.
- (15) I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.
- (16) They are not of the world, even as I am not of the world.
- (17) Sanctify them through thy truth: thy word is truth.
- (18) As thou hast sent me into the world, even so have I also sent them into the world.
- (19) And for their sakes I sanctify myself, that they also might be sanctified through the truth.
- (20) Neither pray I for these alone, but for them also which shall believe on me through their word;
- (21) That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
- (22) And the glory which thou gavest me I have given them; that they may be one, even as we are one:
- (23) I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

- (24) Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.
- (25) O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.
- (26) And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

Mar 14:26

(26) And when they had sung an hymn, they went out into the mount of Olives.

- **The scriptural reading should be followed by a hymn. After the hymn a prayer of thanksgiving and blessing should be given to conclude the ceremony.**

Heb 10:19-22

(19) Having therefore, brethren, boldness to enter into the holiest by the blood of Yeshua,

(20) By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

(21) And having an high priest over the house of YHVH;

(22) Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Group sings closing Hymn
(usually 23rd Psalm)

Ps 23

1) YHVH is my shepherd; I shall not want.

2) He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3) He restoreth my soul: he leadeth me in the paths of righteousness for his names sake.

4) Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

5) Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

6) Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of YHVH for ever. (RNKJV)

Blessing of those in attendance - Scripture Reading

Numbers 6:22-27 (The Aaronic benediction)

(22) And Yahweh spake unto Moses, saying:

(23) Speak unto Aaron, and unto his sons saying Thus, shall ye bless the sons of Israel, —saying unto them:

(24) Yahweh bless thee, and keep thee:

(25) Yahweh cause his face to shine upon thee and be gracious unto thee:

(26) Yahweh lift up his face unto thee, and appoint unto thee peace.

(27) Thus shall they put my name upon the sons of Israel,—and, I, myself, will bless them (Rotherham's EB, 1902).

Closing Prayer

Praise Yahweh, Creator and Ruler of the universe, who has set us apart by His Word, and in whose Name we have attended this Memorial tonight in remembrance of Yahshua's sacrifice as our Redeemer and the author of the renewed Abramic covenant. We thank you for your presence this night, we thank you for all who have attended, that you continue to keep them under your grace, and we pray that You continue to keep and bless all our understanding.

Blessed be the name of the glory of His kingdom for ever! 'AlleluYah!⁵, ...

Amen.

>>> end of service <<<

Discard leftover bread and wine.

⁵ Hallelujah **G239** ἁλληλοῦῖα allēlouia *al-lay-loo'-ee-ah* Of hebrew origin (imperative of [H1984] and [H3050]); *praise ye Jah!*, an adoring exclamation: - h. Jah [Yah].

Notes on Yahshua's Memorial Guidelines

1. The scriptures listed above contain some of the fundamental verses used to highlight the meaning of the different parts of the service. Other scriptures can be added, either before or during the service, that enhance or explain further the meaning of this sacred ceremony.
2. Please remember that the memorial is not a Holy Day. Most people may have to travel home a long distance and go to work the next day. Keep this in mind in regard to how long the service is allowed to run.
3. At the end of the memorial service, the remaining blessed bread and wine should be discarded. The blessed wine should be poured on the ground or down a sink, representing our Savior's blood being entirely sacrificed for us (Matthew 26:28, Luke 22:20, John 19:34). The blessed bread can either be burnt (the Old Testament lamb representing Yahshua, the Messiah, was burnt wholly, representing a total sacrifice--Exodus 12:10) or thrown away.

Additional Study Materials

Calendar Booklets

- *Biblical Calendar, Quick Reference Booklet*
- *The Feast Days of the Elohim of Israel*

Other Topics

- *Yahshua the Healer*
- *Nos vigoratus per fides quod rememdiium [la] ... We heal by faith and medicine.*

Bible Calendar Quick Chart [KJV]⁶

A **day** - from *even* unto *even*. [Exo 12:18](#); [Lev 23:32](#); [Mar 1:32](#); [Mar 13:35](#); [Joh 20:19](#)

Strong's [H3117](#)

A **week** - Six days of working and one of rest. The interval of days from sabbath to sabbath. [Gen 1:5](#) through [Gen 2:2](#) **Strong's** [H7620](#)

A **month** - from *new moon* to *new moon* [chodesh] [Exo 12:2](#); [Num 10:10](#); [Psa 81:3](#)

Strong's [H2320](#)

A **year** - from *Abib* to *Abib*. [Exo 12:2](#); [Est 3:7](#) Abib was called Nisan, after the Captivity ([Neh 2:1](#)). **Strong's** [H8141](#)

A **sabbath unto YHWH** - every seventh year. [Exo 23:10-11](#); [Lev 25:2-4](#); [Neh 10:31](#)

A **Jubile year** - the year after seven times seven years. Every fiftieth year. [Lev 25:8-12](#)

Bible months: Abib/Nisan, Zif, Sivan, Tamuz, Ab, Elul, Ethanim/Tisri, Bul, Chisleu, Tebeth, Sebat, Adar and sometimes Adar II.

abib - (meaning to *be tender*); *green*, that is a young *ear* of grain; hence the name of the month *Abib*. [Exo 13:4](#); [Exo 23:15](#), [Exo 34:18](#) (2), [Deu 16:1](#) (2) **Strong's** [H24](#)

at even - the going down of the sun. [Exo 12:6,11,18](#); [Lev 23:27-32](#); [Mar 1:32](#) **Strong's** [H6153](#)

even – evening. **Strong's** [6153](#) From [H6150](#); *dusk*: - + day, even (-ing, tide), night.

[H6150](#) to *grow dusky* at sundown: - be darkened, (toward) evening.

moed - properly an *appointment*, that is, a fixed *time* or season; **Strong's** [H4150](#)

molad – The dark moon. Lunar conjunction. The Jewish rule is: "Rosh Hasanah must be on the day of the molad (conjunction)." **Not found in the Bible.** See under topic of Jewish postponements.

morrow after sabbath - *the morrow after the passover*. 16 Abib. [Lev 23:11](#);

[Jos 5:11](#)

passover sabbath - 15 Abib. [Lev 23:6-7](#)

sabbath - seventh day of the week. A day of rest. [Gen 2:3](#); [Luk 23:56](#) **Strong's** [H7676](#)

seven sabbaths of years - seven times seven, forty nine. [Lev. 25:8](#) [Lev. 23:15](#)

tequfah - a circuit of time. [Exo 34:22](#); [Exo 34:22](#), [2Ch 24:23](#); [Psa 19:6](#) **Strong's** [H6622](#)

When are the Holy Days?

1. The **First Day of Unleavened Bread** which falls on 15th day of Abib, the first month in the sacred calendar. Special note: [Lev 23:11](#) And he shall wave the sheaf before YHWH, to be accepted for you: on the morrow after the sabbath the priest shall wave it. [Exo 23:15-18](#); [Exo 34:18](#); [Lev 23:4-8](#); [Num 28:16-25](#); [Deu 16:1-8](#); [Deu 16:16](#); [Psa 81:3](#); [Psa 81:5](#); [Mar 14:12](#); [Luk 22:7](#); [Act 12:3](#); [1Co 5:8](#)
2. The **Last Day of Unleavened Bread** which falls on 21st day of Abib. See the notes above for verse references. [Note: The seven days of the Days of Unleavened Bread are often referred in the Hebrew as the feast of the passover ([Lu 2:41](#); [Jo 13:1](#)), or sometimes stated as just *Passover* ([Lu 22:1](#); [Jo 2:23](#)).]
3. The **Feast of First Fruits (Pentecost)** which occurs 50 days after the Passover Sabbath. [Exo 23:16](#); [Exo 34:22](#); [Num 28:26](#); [Lev 23:15-19](#); [Deu 16:9-11](#); [Num 28:27-29](#); [Act 2:1](#); [Act 20:16](#); [1Co 16:8](#)
4. The **Feast of Trumpets** which falls on the 1st Ethanim (the 7th month) [Lev 23:24-25](#); [Num 29:1-6](#); [Neh 8:2](#); [Neh 8:9-12](#)
5. The **Fast of Atonement** which falls on the 10th Ethanim. [Lev 16:3-10](#); [Lev 23:26-32](#); and [Num 29:7-11](#).
6. The **Feast of Tabernacles** which falls on the 15th Ethanim. [Lev 23:33-43](#); [Exo 23:16](#); [Deu 16:13](#); [1Ki 8:2](#); [Joh 7:2](#)

⁶ From *Biblical Calendar Quick Reference Booklet* (Lacy, 2005).

7. The **Last Great Day** which falls on the 22nd Ethanim. [Neh_8:18](#); [Lev_23:36](#); [Joh_7:37](#)

Three times in a year ALL males are COMMANDED to attend. [Exo 34:23](#) Thrice in the year shall all your men children appear before the YHWH Elohim, the Elohim of Israel. [[Exo 23:14](#), [Lev 16, 23](#), [Deu 16:16](#)]

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