

Greetings all!

Chodesh 7 is here! Happy Feast of Trumpets!

From the sounding of the shofar for declaration of the chodesh on the evening before, to the sounding for the gathering of the congregations and ultimately of the prophecy of the final gathering at the King's return; the trumpet has been long used as the instrument of declaration and edict by the God of Abraham, Isaac and Israel.

An excerpt from [The Trumpet's Message](#), a message from the [The Sacred Calendar Book](#):



1. THE TRUMPET

The Hebrew word '*shofar*' is translated '*trumpet*' more often than not in the Old Testament. Like the two '*silver trumpets*' mentioned in Numbers 10, the '*shofar*,' or ram's horn trumpet, was also used on numerous occasions by the prophets and people of Israel. The Almighty's Sabbaths, we know are:

Sacred convocations which all believers are commanded to attend.

Memorials of Salvation.
Times of Instruction.
Times of Feasting and Rejoicing.
Times of Warning!

2. **THE TRUMPET'S MESSAGE** As explained in our article on [The Shofar](#), its message is extremely meaningful. The sound of the **shofar** calls to mind:

The giving of the law at Mount Sinai. The call to worship on Jehovah's Sabbaths.
The destruction of Jericho, which prefigures the collapse of all the cities of the world.
The return of the **Ark of the Covenant** to Jerusalem.
The anointing of king Solomon, which prefigures the anointing of **Yeshua, the King of Kings** - One infinitely greater than Solomon.
The dedication of the Temple.
And the final warnings from the Almighty detailed in the **Seven Trumpets** of Revelation.


A link for a **free download** is at the end of this months chodesh report which contains the sound of the **shofar**. Your PC operating system probably already has a program that will automatically play these

Scriptural Allusions

(Only the obedient have understanding)

Joh 7:17 If any man will do his will, he shall know of the doctrine, whether it be of God, or *whether* I speak of myself.
(See page 8 for a complimentary OT verse.)

files. I recommend these free downloads for those who do not have a .mp3 multi media player already: [Realplayer](#), [MusicMatchbox](#), [Microsoft Windows Media Player](#) or [Winamp](#).

The latter is the smallest and easiest to install. You must also have a sound card and speakers to use this application on your PC's of course. No other special or large amounts of hardware or memory are required - with perhaps the exception of Windows Media Player requirements. Try  lately? But first, **the data**.

The data:

On **September 15, 2004** before moonset at around 6:27 PM Jerusalem, Israel should see about a 1 day 3 hours 53 minutes old moon with about a 1.4% illumination. Around the globe that same day chodesh should arrive at between 7:00 and 7:45 PM - Western USA time. The moon will have about a 2.5% illumination by the time it gets to our Mountain Standard Time [MST].

This chodesh 7 begins Biblical calendar month "seven". Why is it month 7 and not 6 or 8? For answers to this question and more please see a helpful bible study titled [Calendar Studies - Abib](#). A complete booklet with answers to all your biblical calendar questions may be found at "[The Sacred Calendar Book](#)", <http://atschool.eduweb.co.uk/sbs777/saccal/calbook/index.html>

Data this month is from [Xplns](#) software for Unix and Linux operating systems. This is an open source and free software package and is available to you at: <http://www.astroarts.com>

Actual new moon sightings list for the last 2-3 years dates can be seen at the monthly new moon chart at: [Calendar Info](#).

Names of the Month

The Roman calendar month September

Middle English septembre

Latin September

Latin septem "seven" + -ber (adj. suffix)

Latin september mensis "seventh month"

September had 30 days, until Numa when it had 29 days, until Julius when it became 30 days long.



While around March 21st is the vernal equinox at which time the sun's orbit seems to cross over the equator to the Northern latitudes at midday, September 21st is the reverse and is called the autumnal equinox.

SEPTEMBER....

From the Latin word septem meaning seven,
which was the seventh month of the Roman calendar
September has 30 days.

September Song

*Oh, it's long, long while
From May to December,
But the days grow short,*

When you reach September
 Oh, the days dwindle down
 To a precious few ...
 And these few precious days
 I'll spend with you
 Maxwell Anderson 1888-1959



תשרי The Jewish calendar month Ethanim (or Tishrei)

"ChodeshTishri," the Month of Tishri.

Strong's Hebrew 2320 - chodesh kho'-desh from 2318; the new moon; by implication, a month:--month(-ly), new moon; and Abib means green ears of grain.

Months	Weather	Crops & activity
Ethanim*/Tishri (Sep/Oct)	First rains	Ploughing begins

"Ethanim or Tishri" is the Seventh Month of the year, counting from the abib - or "Nisan."

* From **Easton's** Bible dictionary:

ETHANIM the month of gifts, i.e., of vintage offerings; called Tisri after the Exile; corresponding to part of September and October. It was the first month of the civil year, and the seventh of the sacred year [1 Kings 8:2].

Tisri, The first month of the civil year, and the seventh of the ecclesiastical year. See ETHANIM (1Ki 8:2). Called in the Assyrian inscriptions Tasaritu,

ire. "beginning."

The Biblical Calendar Month 7

Strong's H388 àéúðéí 'eythaniym ay-thaw-neem' Plural of **H386**; always with the article; the permanent brooks; *Ethanim*, the name of a month: - Ethanim.



For further reading see **The Sacred Calendar Book**. Most common Roman calendar month references are NOT correct per biblical calendar - **see tefukah]**

The mention of the **seventh month** named as Ethanim in the Bible [Tishri or Tisri is **not** mentioned in the Bible:

I Kings 8:2 And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which is the seventh month.

Biblical events in **seventh month**:

Major events: Seventh month

Feast of Trumpets in: [Lev 23:23-25](#); **Day of Atonement, on the tenth day of:** [Lev 23:26-32](#); **Feast of Tabernacles in:** [Lev 23:33-43](#); **Jubilee proclaimed on the tenth day of:** [Lev 25:9](#); **Temple dedicated in:** [Ki 8:2](#); **Altar restored in, after the captivity:** [Ezr 3:1](#); [Ezr 3:6](#)

Other notable events:

[Gen 8:4](#); [Lev 16:29](#); [Lev 23:24](#); [Lev 23:27](#); [Lev 23:34](#); [Lev 23:39](#); [Lev 23:41](#); [Lev 25:9](#); [Num 29:1](#); [Num 29:7](#); [Num 29:12](#); [1Ki 8:2](#); [2Ki 25:8](#); [2Ki 25:25](#); [1Ch 27:10](#); [2Ch 5:3](#)

[2Ch 7:10](#); [2Ch 31:7](#); [Ezr 3:1](#); [Ezr 3:6](#); [Ezr 7:8](#); [Neh 7:73](#); [Neh 8:2](#); [Neh 8:14](#); [Est 2:16](#); [Jer 28:17](#); [Jer 41:1](#); [Eze 20:1](#); [Eze 30:20](#); [Eze 45:20](#); [Eze 45:25](#); [Hag 2:1](#); [Zec 7:5](#); [Zec 8:19](#);

Note from the author: The differences of the traditional Hebrew calendar, the Biblical and the Roman calendars reveal much regarding the histories and customs of their respective authors. We today use the civil Roman calendar for our commerce and governments with almost global acceptance. However, for the Bible student it should be noted that there are several factions among each of the faiths thus the sometimes confusing and differing names of the months, seasons, beginning of years including sometimes even the [Holy Days](#).

For further reading see "[The Sacred Calendar Book](#)".

Comment from JFB :

I Kings 8:2 - 6 ... at the feast in the month Ethanim ... The public and formal inauguration of this national place of worship did not take place till eleven months after the completion of the edifice. The delay, most probably, originated in Solomon's wish to choose the most fitting opportunity when there should be a general rendezvous of the people in Jerusalem; and that was not till the next year. That was a jubilee year, and he resolved on commencing the solemn ceremonial a few days before the feast of tabernacles, which was the most appropriate of all seasons. That annual festival had been instituted in commemoration of the Israelites dwelling in booths during their stay in the wilderness, as well as of the tabernacle, which was then erected, in which God promised to meet and dwell with His people, sanctifying it with His glory. As the tabernacle was to be superseded by the temple, there was admirable propriety in choosing the feast of tabernacles as the period for dedicating the new place of worship, and praying that the same distinguished privileges might be continued to it in the manifestation of the divine presence and glory. At the time appointed for the inauguration, the king issued orders for all the heads and representatives of the nation to repair to Jerusalem and take part in the august procession [[1 Kings 8:1](#)]. The lead was taken by the king and elders of the people, whose march must have been slow, as priests were stationed to offer an immense number of sacrifices at various points in the line of road through which the procession was to go. Then came the priests bearing the ark and the tabernacle--the old Mosaic tabernacle which was brought from Gibeon. Lastly, the Levites followed, carrying the vessels and ornaments belonging to the old, for lodgment in the new, house of the Lord. There was a slight deviation in this procedure from the order of march established in the wilderness ([Num 3:31](#); [Num 4:15](#)); but the spirit of the arrangement was duly observed. The ark was deposited in the oracle; that is, the most holy place, under the wings of the cherubim--not the Mosaic cherubim, which were firmly attached to the ark ([Ex 37:7,8](#)), but those made by Solomon, which were far larger and more expanded.

A buckle is a great addition to an old shoe.
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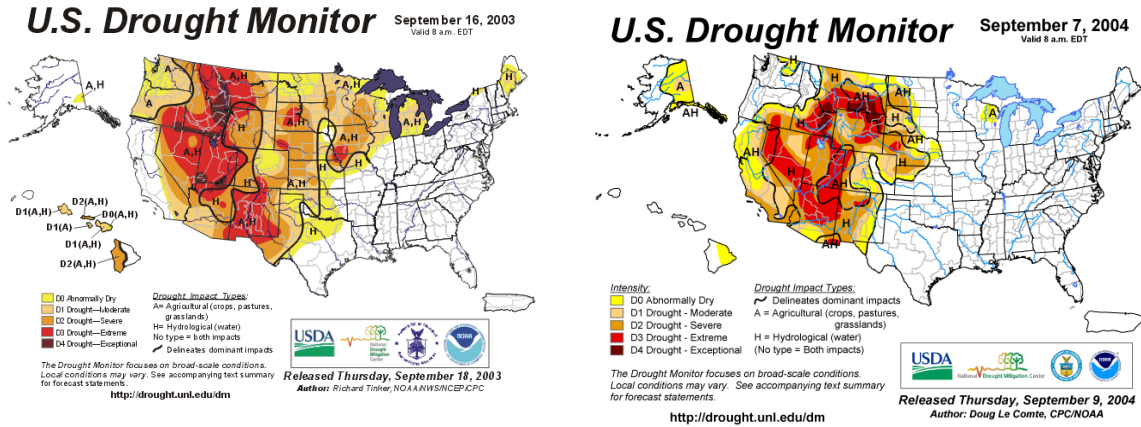
The Annual Sabbaths of the LORD God of Israel

1. The **First Day [Feast] of Unleavened Bread** which falls on 15th day of Abib, the first month in the sacred calendar. [*Wave sheaf on morrow after passover sabbath*]
2. The Last Day of Unleavened Bread which falls on 21st day of Abib.
3. The **Feast of First Fruits** (Pentecost) which occurs 50 days after the Passover Sabbath.
4. The Feast of Trumpets which falls on the 1st Ethanim (the 7th month)
5. The Fast of Atonement which falls on the 10th Ethanim.
6. The **Feast of Tabernacles** which falls on the 15th Ethanim.
7. The Last Great Day which falls on the 22nd Ethanim.

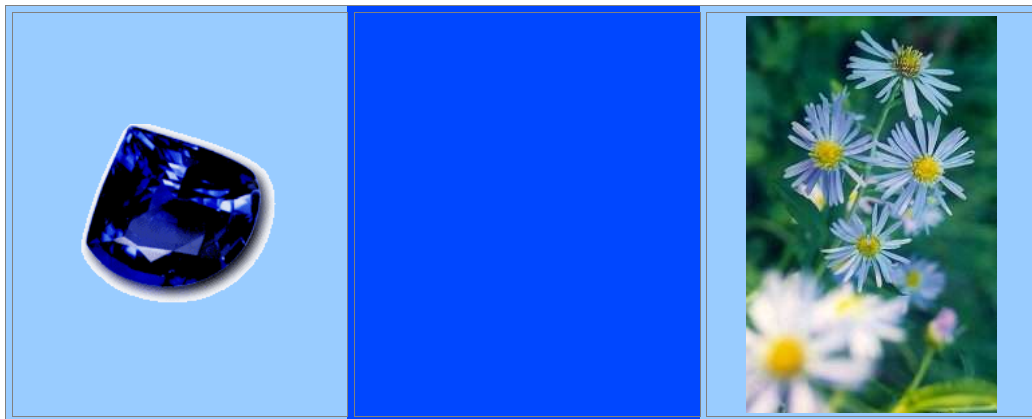
Exo 23:14 Three times thou shalt keep a feast unto me in the year. [Exo 34:23 , Lev 16, 23 , Deu 16:16]

Drought Info:

Here is a graphic of the current drought as given from NOAA and the others whom comprise the Drought Monitor:



The modern birthstone for the month of September is the **sapphire**, the color is **blue**, the flower is the **Aster**, meaning *Daintiness/ Elegance*



Holidays September 16

Note: Some Holidays are only applicable on a given "day of the week"

- Malaysia, Singapore :** Independence Day (1963)
- Oklahoma :** Cherokee Strip Day (1893)
- Papua-New Guinea :** National Day (1975)
- US :** American Legion Charter Day (1919)
- Hispanics :** National Hispanic Heritage Week - - - - (**Sunday**)
- UN observance :** Intl Day of Peace - - - - (**Tuesday**)

Religious Observances September 16

RC : SS Cornelius, pope (251-53), & Cyprian, bishop, martyrs
Ang : Commemoration of St Ninian, Bishop in Galloway

This Day in Religious History - September 16

1224 During an extended period of prayer and fasting, St. Francis of Assisi, 42, received the stigmata (crucifixion scars of Christ) on Mount Alvernia, in Italy. Francis, the founder of the Franciscans in 1209, has been called by some the greatest of all the Christian saints.

1620 The "Mayflower" set sail from Plymouth, England, bound for the New World. On board were 48 crew members and 101 colonists (including 35 Separatists from Leiden, Holland, known afterward as the Pilgrims). During the three-month voyage, two passengers died and two babies were born.

1840 Scottish pastor Robert Murray McCheyne wrote in a letter: 'Grace fills us with very different feelings from the possession of anything else. If you have tasted the grace of the Gospel, the irresistible longing of your hearts will be, "Oh, that all the world might taste its regenerating waters.'"

1906 Birth of J.B. Phillips, Anglican clergyman. Ordained in 1930, he wrote "Your God is Too Small" (1951), but is better remembered for his biblical paraphrase, "The New Testament in Modern English," first published in 1958.

1976 In Minneapolis, the 65th Triennial General Convention of the Episcopal Church officially approved ordination of women to the priesthood.

Source: *William D. Blake. Almanac of the Christian Church, Minneapolis: Bethany House, 1987. Additional information supplied by the author. Contact via E-mail: [William D. Blake. \(pilgrimwb@aol.com\)](mailto:pilgrimwb@aol.com)*



Tips from the **Old Farmer's Almanac**

Seems that many things we may see and hear remind us of those customs and things of the scripture, and so does the moon.

Q **Question:** Can you please tell me where I should go to see the "**horns**" of the Moon pointing up?

A **Answer:** Around 18 to 28 degrees north latitude, the **horns** of the Moon at times point directly up. This happens just after sunset in the west, near the horizon, for a waxing Moon and just before sunrise in the east, near the horizon, for a waning moon. The same is true at around 18 to 28 degrees south latitude--just exchange east and west. A beautiful picture of the Moon with its **horns** pointing upward (but not straight up) is visible over a much wider area. In the United States, southern Florida is a great place to see this. (Guest Expert: Dietrich Gudzent, Mount Pleasant, Ohio)

Well That Explains it!!

Ever wonder what the difference is between a horn and an antler? Or which weighs more, a bird or its feathers? Me neither, but here's the answers anyhow in case anyone you know should ask. » Antelopes don't have antlers, they have horns that grow throughout their lives. » Antlers and horns are not the same. Horns grow throughout an animal's life and are found on both the male and female of a species. Antlers, composed of a different chemical substance, are shed every year.



» Giraffes are the only animals born with horns. Both males and females are born with bony knobs on the forehead.

To the raven her own chick is white.

» Horned lizards eat ants. They wait in areas where ants are working and when one passes by, they flick out their tongue, catch their prey, and swallow without chewing. Apparently their digestive tract is immune to bites and stings.» If the great horned owl were to be totally stripped of its feathers, the naked bird would weigh less than its feathers.

» Rocky Mountain bighorn rams have a double-layer skull. This allows them to absorb the extraordinary impact of head-butting with other rams without suffering brain or head injury. The winner of a head-butting contest gains control of the bighorn herd.

» The great horned owl can turn its head 270 degrees.

» The horned lizard of the American southwest may squirt a thin stream of blood from the corners of its eyes when frightened.

» The horned owl is not horned. Two tufts of feathers were mistaken for horns.

» The horns of a bighorn sheep can weigh 40 pounds.

» The pronghorn antelope can run up to 61 miles per hour.

» The pronghorn antelope is the fastest mammal to be found in North America, and second only to the cheetah as the fastest mammal on the planet.

» The thorny oyster isn't really an oyster but a member of the scallop family.

» The water buffalo has the largest horns of all living animals. The largest horns on record were over 13 feet (4 meters) from tip to tip.

» The world's longest-lived birds are: the Andean condor at 70 years, the eiletus parrot at 50 years, the bald eagle at 30 years, the great horned owl at 20 years, and the peregrine falcon at 10 years.

» Turtles, tortoises and terrapins do not have teeth. They have hard, horny jaws that are able to cut and tear food.

» What do bats' wings, elephants' ears, flamingos' legs, rabbits' ears, goats' horns, and human skin all have in common? They radiate heat to providing cooling for the animal.

» Disney's Matterhorn was the first roller coaster to run on steel tubes, which made the ride smoother while allowing Disney to build longer-lasting coasters faster and cheaper.

» The Matterhorn at Disneyland in southern California is actually a perfect 1/100 model of the real Matterhorn in Switzerland. The ride was inspired by Walt Disney's love for Switzerland and its majestic mountain. The Disney adventure movie Third Man on the Mountain (1959) about a Swiss youth, played by James MacArthur, who is determined to climb the Matterhorn (called the Citadel in the film), was also inspired by Walt's adoration of the Swiss mountain.

No matter how often a pitcher goes to the water it is broken in the end.

Signs in the lights of the heavens?

For current biblical calendar information please see the articles [Calendar Info](#) and [Calendar of the Saints II](#).

THE TRIBES OF ISRAEL (JACOB) Gen 32:28, Gen 49:1-33

Judah	emerald	Ethanin/Tishri (Sep/Oct)	Green	Nophek	Juti (Jews)	Lion/3 Lions	4 Leah	Gen 29:35
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Gen 29:35 And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing. Gen 49:10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him *shall* the gathering of the people *be*.



Further reading of [The Sacred Calendar Book](http://atschool.eduweb.co.uk/sbs777/saccal/calbook/index.html) can also be seen at:
<http://atschool.eduweb.co.uk/sbs777/saccal/calbook/index.html>

What are the harvest times in Israel?

[From SBS "[Calendar Book](#)" question 4.]

Answer

The agricultural year in Israel begins in the autumn (after the harvest festival of Tabernacles) with ploughing and sowing. Harvests in Israel begin in spring in the month of Adar (February/March). The following harvest times in ancient Israel are obtained from the Readers Digest book entitled **Jesus and His Times**, pages 100-101.

Months	Weather	Crops & activity
Tishri (Sep/Oct)	First rains	Ploughing begins
Heshvan (Oct/Nov)		Ploughing / grain planting
Kislev (Nov/Dec)		Grain planting continues
Tebeth (Dec/Jan)	Main rains	
Sebat (Jan/Feb)		
Adar (Feb/Mar)	Spring rains	Almond in bloom / flax harvest
Abib (Mar/Apr)		Barley harvest begins
Zif (Apr/May)		Barley harvest completed
Sivan (May/Jun)	Dry season	Wheat harvest begins
Tamuz (Jun/Jul)		Wheat harvest completed / first figs
Ab (Jul/Aug)	Summer heat	Vintage (grape harvest) begins
Elul (Aug/Sep)		Date harvest / summer figs

From the above, one can see that the harvest season in ancient Israel began in Adar (Feb/March) and continued by stages into autumn. The barley harvest began in March-April: the first sheaf being cut and waived in the middle of Abib, which could be any time between 21st March and the middle of April. It is the same in modern Israel. Concerning the wheat and grape harvests, the **Westminster Dictionary of the Bible** says this:

"In Palestine wheat

Scriptural Allusions

Dan 12:10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

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was sown in November or December, after the rains began. The harvest was in April, May or June in Palestine varying according to the locality and the weather at the time." (page 635)

"The vintage began in the middle of September and continued into October. It was a season of festivity. In the vineyards there were singing and joyful noise, and the treaders in the press kept time by shouting as they trod the grapes. (page 629)

These details concerning harvest times in Israel are vital when determining the start of a year in the sacred calendar and the sacred Festivals in it.

Scriptural Reading

Numbers 10:1 And the LORD spake unto Moses, saying,

2 Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

3 And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.

4 And if they blow *but* with one *trumpet*, then the princes, *which are* heads of the thousands of Israel, shall gather themselves unto thee.

5 When ye blow an alarm, then the camps that lie on the east parts shall go forward.

6 When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

7 But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.

8 And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

9 And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

10 Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: *I am* the LORD your God.



Classified Ads

Announcements

Free color 8.5" x 14" Biblical wall calendars for download at:
<http://ttscoq.150m.com/>

Help Want Ads

None to report.

Obituaries

From United News

Edward C. Dickinson, 66, of Big Sandy, Texas, died July 16, 2004, from complications of pulmonary fibrosis. He became interested in the Church as a teenager while listening to Herbert Armstrong's radio broadcasts and became a member in the early 1960s and remained faithfully so until his death. He was among those early dedicated members in the Big Sandy area who worked long hours on the Ambassador campus property. His quiet nature and kindness will be sorely missed.

He was preceded in death by his wife, Edwina in 1998. Mr. Dickinson is survived by daughters, Dianna Payne, Roxanna West, Charlene McCoy and Rolanda Fuller; a son, Charles; six grandsons; six granddaughters; and three great-grandchildren.

Herschel Dunham, 72, died July 30, 2004, at his home. One of the Church "patriarchs" in northeastern Ohio, he was baptized in 1959 and was one of the original members of the Akron congregation when it was started that same year. He later became one of the original members of the Canton congregation at its inception in 1979. Still later, he was one of the pioneers of the UCG congregation in Canton, beginning in the summer of 1995.

He is survived by his wife of 49 years, Jean; three brothers; one sister; three sons; and five grandchildren. Funeral services were conducted jointly on Aug. 3 by Doug Johnson, pastor of the Canton and Mansfield congregations; and Milan Chovan, Canton elder and longtime friend of the Dunhams.

Margaret VanderSloot, 88 years 8 months and 8 days old, of Cocolalla, Idaho, died Aug. 2, 2004, after falling and breaking her leg a few days earlier. Margaret was a longtime member of God's Church, being baptized in the early 1960s. She was able to attend church services quite regularly until the past couple of months. She attended the Spokane, Washington/Coeur d'Alene, Idaho, congregation.

She is survived by four children, 26 grandchildren, and many great-grandchildren. Funeral services were held Aug. 6, 2004, with pastor Mark Mickelson officiating.

Lorene Barrow Dreaden, 77, died July 13, 2004. She was born Feb. 21, 1927, in Crestview, Florida, where she lived all her life except for 12 years in Big Sandy, Texas. Mrs. Dreaden was preceded in death in 1995 by her husband of 49 years, chiropractor Dr. Everett Dreaden. She is survived by her sons, Larry and his wife, Pat; and Art and his wife, Sandra Spieker Dreaden, all of Crestview; and daughter Cindy Murphy and her husband, Danny, of Newberry, South Carolina. She is also survived by eight grandchildren: Jonathan Dreaden and his wife, Sheila; Lindsey Dreaden; Zac, Tyler, Jesse and Cody Dreaden; and Taylor and Michael Murphy. She is also survived by five great-grandsons.

A true Proverbs 31 wife, mention of which embarrassed her, Maxine Lovett was born in Checotah, Oklahoma, on Oct. 23, 1925. She died peacefully in her sleep on Aug. 10, 2004.

She worked for 13 years in El Paso, Texas, for a contractor that built a sled track that was used to propel Air Force Colonel Jack Stapp faster than the speed of sound—a first for man!

In 1955 she met 6-foot-4 Bill, a divorced fellow, while square dancing at a USO club on Biggs Air Force Base in El Paso. Bill, who worked for the Corps of Engineers, had a pass to come on base. At 5-foot-11, she said she only wanted to date him once to see how it felt to look up to somebody. Three or four months later they were married.

In 1963 they were both called into the Church of God, and that togetherness ended because the understanding of the Bible at that time was that one was permitted only one mate for life, if both were in the faith. The promise of the Kingdom of God took precedence over this life. That was followed by a separation of over 11 years. She raised two daughters, Sylvia and Kathleen, who had come on the scene—both were still in diapers at the time.

The separation was rectified in 1974, after the Church came to further understand the biblical principles.

In 1974, she learned needlepoint and created some truly beautiful works, which she was still doing until her death.

In 1979, they were able to go to Saudi Arabia for about three years, and in the interim, she was able to visit Europe, Scandinavia, Bangkok, Hong Kong, New Zealand, Jerusalem and Petra. She dipped her hands in two oceans and five seas and went around the world in the process. She also visited most of the lower 48 states and Canada.

For 40 years, she served the brethren in many capacities in Midland-Odessa, Texas; Tucson, Arizona; Garden Grove, California; and Phoenix East, Arizona; as well as various Feast sites. One thing she loved was making beautiful flower arrangements.

She loved to play card games, which she usually won, did her crossword puzzles in ink and was a wonderful cook, homemaker, commonsense person and help meet. She was never sick until the cancer took hold four years ago, and even then, had no sickness or pain from it. God did not choose to heal her, but He was merciful to her.

Maxine is remembered and honored as a beloved wife of 49 years to Bill and loving mother of Sylvia Kennedy (of Phoenix) and Kathleen Roberts (of Yucaipa, California). Phoenix East pastor and friend, John Elliott, officiated a moving memorial service on Sunday, Aug. 13.

Ricardo Moreno Calderón, a 30-year member of the San Salvador, El Salvador, congregation, died of congestive heart failure on Aug. 19, 2004, at the age of 67. He died in peace, sitting in a chair in his home after being hospitalized twice over the prior four months for cardiac problems.

He was baptized in Lake Ilopango in 1974 as one of the first members of the Church in Central America, and remained an active and faithful member throughout his life. During his years in the Church, he served his country and fellow Salvadorans well, serving as vice minister of Housing and Development, as well as president of three government institutions: the Institute of Urban Housing, the Social Fund for Housing and the National Pension Institute. Among his other accomplishments, he served a term as mayor of the capital of El Salvador, San Salvador, and he was considered to be one of the greatest architects in the country.

He was buried on Aug. 20 in the cemetery "The Resurrection," a fitting name for his final resting place. He is survived by his wife, Margarita, and his four children, Ricardo José, Gerardo, Lourdes and Mónica, as well as four grandchildren, none of whom are members of the Church. He will be sadly missed by his congregation.

Clara M. Schwehofer, 65, died May 3, 2004, in a hospice in Bradenton, Florida, of cancer. She is survived by her sister Winifred Yoder, and other family members.

From The Journal News "Connections"

From Paul Herrmann:

Mike Clausen *died* (about a month and a half ago). He was a member of the Living Church of God and attended in Baton Rouge, La. Mike's wife receives mail at 1352 SE Railroad Ave., Ponchatoula, La. 70545, U.S.A.

Dan Bierer, a minister in the Worldwide Church of God for many years, died Aug. 5. Mr. Bierer pastored three congregations, White Plains, Armonk (Westchester) and Manhattan, N.Y. He is survived by his wife, Alice, and three children. Mrs. Bierer receives mail at

204 Squaw Brook Rd., North Haledon, N.J. 07508.

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Night is a good shepherd ... it brings home man and beast.
~ olde Irish proverb ~
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Prayer Requests

For a collective list, See: <http://darwinlauralee.150m.com/index.html>

Wanted

Seeking real estate information about Central and Western Missouri, USA. Small acreage farms 40-75 acres desirable. #1-719-633-2514 David.

Requests

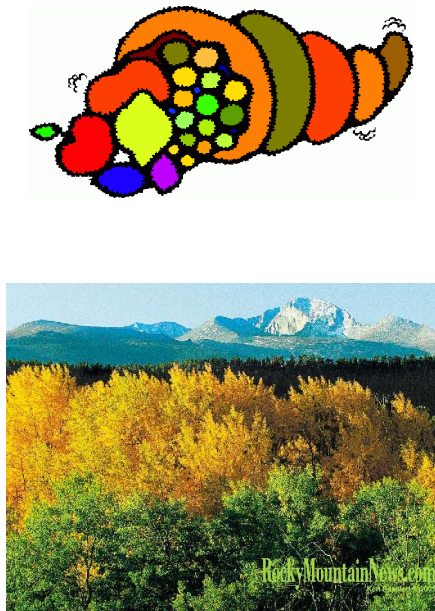
... news items from local congregations. Please e-mail info to: dwlacey@adelphia.net. To be included in our next publication please send no later than the 15th day after last issue. We use the Biblical calendar, not the Roman for publish dates. See the Biblical calendar for this month at our download page: <http://ttscog.150m.com/>

And finally ...

The fruits and colors of the harvest season.



The lulav, fruit [has tasty fruit (dates) but no smell] of the palm tree. Used in observance of Yom Teruah (*Rosh Hashannah*).



Fall colors below the Rocky Mountains.



Colorful pumpkins and corn.

Recipe Pumpkin Bread

- # 1/3 cup vegetable oil
- # 1/2 tsp ground cloves
- # 1 cup fresh or canned pumpkin puree
- # 3 eggs
- # 1 cup flour
- # 2 tsps ground cinnamon
- # 1/2 cup raisins
- # 2 1/3 cups Bisquick
- # pinch of ground nutmeg

Preheat oven to 350 degrees. Grease 9x5-inch loaf pan. Mix all ingredients together with wooden spoon. Pour into prepared pan. Bake for 45 minutes. Test with knife, if the knife comes out clean the bread is done. If it is not done put back in oven for 10 minutes. Cool before removing from pan. Store in plastic bag.

Feast of Tabernacles information links

2003 Feast of Tabernacles Worldwide Sites

<http://www.restoredcog.org/feastmap.html>

Feast of Tabernacles Information : United Church of God, an International Association

<http://www.ucg.org/feast/>

Compilation - Feast of Tabernacles - Sites for 2004

<http://members.aol.com/Tron686/fotsites.html>

International Feast of Tabernacles sites

<http://www.wcg.org/wn/98Feb24/feast.htm>

The Feast of Tabernacles - NwChurch of God

<http://www.nwchurch-of-god.org.uk/feast.html>

The Journal List

<http://www.livingcog.com/2001fotothersites.htm>

*** Churches of God splits and scattered congregations list (From Journal News)**

<http://www.servantsnews.com/docs/coglist.htm>

Media Links:

Audio files referred to at intro: [To the Saints Media](#)



A Special Message to all the brethren from David W Lacey, web master of TTS_COG.

At regular cycles we at TTS_COG start and end projects which we felt were matters of importance for the saints to know. Among these projects, listed below, we hope that you have seen the positive promises presented to you in the original scriptures of the Living Word as presented by myself and others. For those who have participated please add to your own records the following among your accomplishments over the past several years and add to your prayers praise to our Father for His sure mercies upon us for this time shared.

This edition of the Chodesh Report ends a three year lesson plan based upon observance of three Trumpets - lifting up a voice, like a trumpet! We hope that so many of our readers have learned the lessons through our detailed comparisons of the Roman, Jewish and Biblical calendars. We hope you may have been entertained by our sometimes unique humor and useable information intended to lighten your days; along with other useful topical articles.

Contact information is shown below for those of you who would like to continue receiving monthly e-mail notices of the changing of the Biblical calendar months. Thank you all for your patronage.

Yes, we do have a forward moving plan in affect and will keep interested parties posted of progress once it is launched. I can only further add at this time: Not my will, thine will be done [[Mat 6:10](#)]. Amen.

To contact the author or to comment please e-mail: dwlacey@adelphia.net or visit one of the links listed below.

A friend in Christ,
David W. Lacey

YHWH, The Almighty God of Israel Is With Us!

The Stewarton Bible School web page is at: <http://atschool.eduweb.co.uk/sbs777/>

A Voice in the Wilderness web page is at: <http://www.avoicethewilderness.org/>

To the Saints of the Churches of God is at: <http://users.adelphia.net/~dwlacey/>

Certificate of Accomplishment and ongoing studies:

TTS_COG Activities 2000-2004

Presentations since 2000:

Topics and Sermons

21 Lesson Bible Course:

[Course Introduction](#) and [Books of the Bible](#)

[Lawlessness](#)

[Repentance](#)

[Forgiveness](#)

[Faith](#)

[The Baptism of Repentance](#)

[The Resurrection](#)

[The Day of Judgement](#)

[The Lord Jesus Christ \(Yeshua the Messiah\)](#)

[Prayer](#)

[The Kingdom of God](#)

[The Holy Scriptures](#)

[Obedience](#)

[The True Sabbath Day](#)

[Signs of Christ's Return](#)

[Human Suffering ... Why does God allow it?](#)

[Death ... Is it the end?](#)

[Spiritism](#)

[The Christian Family](#)

[The Everlasting Gospel](#)

[The Baptism of the Holy Spirit](#)
[Stewardship](#)

Holy Days - 13 [all 77's]

[The Annual Sabbaths of the LORD God of Israel](#)

[The Passover Service](#)
[The Week of Unleavened Bread](#)
[The Feast of Pentecost](#) (First Fruits)
[The Feast of Trumpets](#)
[The Day of Atonement](#)
[The Feast of Tabernacles](#)

[The Last Great Day](#)

Sermons and unclassified topics - 65 [0101 thru 1311].

[YAHWEH](#)
[YESHUA \(JESUS\)](#)
[THE HOLY SPIRIT](#)
[ANGELS](#)
[YAHWEH'S LAW](#)
[SALVATION](#)
[PROPHECY](#)
[PRAYER, PRAISE, THANKSGIVING](#)
[THE PSALMS](#)
[THE PARABLES](#)
[FAMOUS BELIEVERS](#)
[THE UNCLASSIFIED SUBJECTS](#)

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