

# Chodesh Report

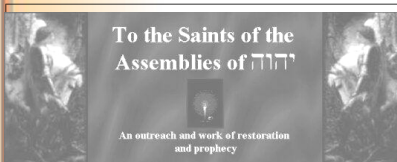
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## The Nazarene Hebrews ... and the Millennium



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The *Chodesh Report* is an open dialog of topical research and studies based upon the years of experience of TTSAOY Chaplaincy and like-minded Associates.

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### Scriptural Allusions I

*There is one body, and one Spirit, even as ye are called in one hope of your calling; One Master, one faith, one baptism, One Elohim and Father of all, who is above all, and through all, and in you all. (Eph 4:4-6, RNKJV)*

### Introduction

In the last Chodesh Report, we asked the question, "What, then, does your family's future hold in store?" In this issue we will explore just what the future holds in store during the transition from the world as we know it into the beginning of the millennium. Insight is given to us in the scriptures by the prophets offering a look into the life and times of its introduction through reconstructing(-ion) all things towards a more practical and functional society [Isaiah Ch. 11, 12; 65:17-25]. Although the start will be as the pangs of birth for most, the hope and vision of the saint past this experience is to simply be a part of Yahweh's plan ... to enter into the kingdom among the first-fruits spoken of in His inspired words (2 Pet 1:21; 2 Tim 3:16).

As prophesies unfold throughout the scriptures, we see a progression. In his book *The Harbinger*, [Rabbi] Jonathan Cahn (2011) shares this insight in his unique way suggesting that prophesy is a timeless message forward that progresses in intensity and severity. Prophesy also includes a second part however, Yahweh's instructions about how to avoid judgment. The following is an overview of just that, events to

come that today's saints will share in before and after the arrival of the millennial Kingdom [on earth] of Yahweh with the reason of hope that drives them to be a member of the family of Elohim.

### Israel's Fatal Presumption of Redemption

Preacher was talking there's a sermon he gave,  
He said every man's conscience is vile and depraved;  
You cannot depend on it to be your guide,  
When it's you who must keep it satisfied ...

~ B. Dylan (1989)

These lyrics could metaphorically apply to Israel's presumptuous attitude of redemption from Egypt's strong hold. In the books of Genesis, Exodus, Leviticus, Deuteronomy, and Numbers, we read of Israel's captivity in Egypt and release, their trials, sufferings, and plight through the desert and into the promised lands of Canaan. There are many lessons to be learned from their experiences that make strong allusions for the future of the saints. The birth pangs of a restored nation did not come easy for them, neither will the transition into the millennium for the masses and saints.

### ***Saints, Sinners, and the Foolish Virgins***

Jacob [renamed Israel] and his sons went to Egypt because of a terrible drought. It was a matter of survival. They left the land of their fathers to find Joseph as co-ruler of Egypt. Israel found comfort under Joseph's rule; but, after Joseph's death Israel had increased in numbers and was considered a potential threat by the new king. Under Egypt's oppressive cast system, Israel was reduced to a working class and made subservient to the empire (Exod Ch. 1)). Nations populated by mixed people are often subjected to a form of homogenization. Egypt accomplished this through typical means: by a system of prejudice and reward for conformity (promises of position and safety). Egypt [almost] succeeded in assimilating the entire nation.

The Israelites had adapted to Egypt's social norms, their value system, they became haughty. Malaise had set in. Most had lost their will to abide by their own customs and traditions. They lost their true identity. Their hearts became corrupted. They lacked the faith of their fathers, love of the truth, and lacked the true humility necessary to be subordinated by any authority other than their own. So engrained were these behaviors YHWH purposed all but a few of that generation to die in the wilderness of Sinai before crossing the River Jordan into their promised lands. And so shall it be, and more-so, upon the entrance to the millennium.

#### ***Oh, what to do, what to do?!?***

What, then, do today's saints have to do to be among those who may enter into the millennial Kingdom of YHWH? More on that later.

*Before we begin ...*

A series of events are about to occur in our near future that was prophesied millennium ago. Like many I too have been subjected to gloom and doom scenarios that I would rather not have heard. As it turns out, some of it was accurate, chronologies were off, some information missing, and most of the presenters themselves missed the main point. Why? They were only repeating the repetitive dogma from library shelf sermons from their progenitors. To avoid any possible apprehensions, to put away any fears and/or loathing about these prophesies, it is necessary to first understand just what prophesy is. One could say that such prophesy is a matter of discernment

based upon acquired [righteous] knowledge. But there's more.

*Prophecy* is the process of learning truth from error. For example, learning the blessings and curses of Deuteronomy gives us the ability to discern claim and premise, or cause and effect. By understanding human nature, relying upon Yahweh as one's source of Truth, and critically thinking one may be enabled to warn and offer ways to prevent suffering, persecution, harsh judgment, and perhaps worse. [Rabbi] Cahn's book *The Harbinger* refers much to our political leaders. Presumably, if they in fact do represent the will of the people, the outcomes of their works mirror the principle of cause and effect. According to J. Cahn, recent events have been reflecting fulfillment of prophesy. So, what should a prophet do with such knowledge?

*For the Jews[G2453] require a sign[G4592], and the Greeks[G1672] seek after wisdom: (1Cor 1:22, KJV)*

G2453 Ἰουδαῖος Ioudaios (ee-ou-dai`-os) adj/g.

1. Judaeen, i.e. belonging to Judah

G4592 σημεῖον semeion (say-mei`-on) n.

1. an indication, especially ceremonially or supernaturally

G1672 Ἕλλην Hellen (hel'-layn) n/g.

1. a Hellen (Grecian) or inhabitant of Hellas

2. (by extension) a Greek-speaking person

3. (especially) a non-Jew, i.e. a Gentile

Note: The Hellenists were/are those who champion the fraudulent Septuagint [LXX] and influenced gnosticism – the first great apostasy among early converts [See Simon Maugus' CR issue 11].

*A prophet*, or Seer [see 1 Sam 9:9], is a person just like anybody else. The *prophet* admonishes, *warns*, *directs*, encourages, intercedes, teaches and counsels. Their conduct and dialog reflects a pragmatic, serious, and compassionate persona. Author, and Messianic Kabbalist, J. Cahn weaves a good story about a verse out of the book of Isaiah. He also follows through with hopeful instructions to circumvent judgment. One might think Cahn was part Irish, 'whom are infamous for their elaborate if not fantastic stories which somehow manage to contain

some moral lesson in a mix of truth and fiction. His Jewishness shines as he elaborates on a sci-fi like encounter with a messenger from Yahweh. Of course the saints do not share in this form of folly. The saints are instructed to conduct themselves circumspectly (Eph 5:15) and to speak as the oracles [words or utterances of YHWH; and/or of the contents of the Mosaic law] when discussing such matters (1 Pet 4:11). “But ... but, didn't Yah'shua tell stories with moral lessons too?” ... one might ask. Words mean specific things. In Yah'shua's ministry, he used parables to teach. 1 Cor 1:22;

**PAR'ABLE**, n. [L. parabola; Gr. to throw forward or against, to compare to or against; as in confero, collatum, to set together, or one thing with another.] An allegorical relation or representation of something real in life or nature, from which a moral is drawn for instruction; such as the parable of the trees choosing a king, Judg 9; the parable of the poor man and his lamb. 2 Sam 12; the parable of the ten virgins, Mat 25. (Webster's Dictionary, 1828).

Yah'shua, in His wisdom, used a technique today known as 'social cognitive learning'. He did this in the form of parables. Here's the distinction.

**Social cognitive theory**, used in psychology, education, and communication, posits that portions of an individual's knowledge acquisition can be directly related to observing others within the context of social interactions, experiences, and outside media influences. In other words, people do not learn new behaviors solely by trying them and either succeeding or failing, but rather, the survival of humanity is dependent upon the replication of the actions of others. Depending on whether people are rewarded or punished for their behavior and the outcome of the behavior, that behavior may be modeled. Further, media provide models for a vast array of

people in many different environmental settings.

In plain language, *social cognitive learning* says that we learn from the examples and experiences of others. The unlearned often tell amusing stories with a moral lesson buried in its script; whereas in social cognitive learning we learn by examples of everyday life that we can personally relate to, in principle, making it easier to apply in our own.

Albeit convoluted, Cahn's book does well in trying to explain how to apply a prophesy from the scriptures. As always, however, I advise to be cautious of 'what' scriptures or books one reads. A truism I once read states, “Be careful the books you read and company you keep, you become like them.” Good advise! Likewise is, “Always consider the source!”

The scriptures describe a true prophet as one who has acquired righteous knowledge and [spiritual] discernment as their tools to warn against imminent danger. There are some who were gifted with visions, visits from angels, and even by the High Priest of the Order of Melchizedek ... but these are the exceptions, not the norm. But back to what a prophet is. Warning of imminent danger is only the first half of what a true prophet does. The second message of a prophet delivers the message of what to do to avoid judgment. Many examples are found in the scriptures to support this:

Regarding the word prophesy, remember part two of what a true prophet does when reading the following. It is advisable to keep your focus upon that as a potential prophet.

### ***Prophetic Events To Consider***

*And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury so with the giver of usury to him.*  
(Isa:24:2, RNKJV)

Regarding the prophesies of things to come, none shall be spared of the following events.

# The Seven Seals Of The Revelation

[Recommended reading: Stewarton Bible School's [Revelation Booklet](#)]

Seal	Text	WHAT THE PROPHET JOHN SAW	THE MEANING	Related Texts	
1	Rev. 6:2	A WHITE HORSE	Its rider carried a bow and went forth conquering and to conquer	This seal portrays the going forth of Yahweh's truth to all the world. And with the truth goes the divine warnings of approaching danger. Warnings of false Christs, false prophets and false doctrine	Jer. 29:17-18 Matt. 24:4-5 Luke 21:8
2	Rev. 6:3-4	A RED HORSE	Its rider was given a great sword and proceeded to take peace from the earth.	This seal tells of wars, revolutions and bloodshed on an unparalleled scale. The great sword symbolises world wars involving many nations.	Matt. 24:6 Luke 21:9-10 Jer. 25:27-38
3	Rev. 6:5-6	A BLACK HORSE	Its rider held a pair of scales and weighed out food at extremely high prices (eg. a whole day's wages for two measures of wheat).	This seal brings to view world-wide famines when prices for even the barest life's necessities will spiral out of control. (A whole day's wages for two measures of wheat).	Matt. 24:7 Luke 21:11
4	Rev. 6:7-8	A PALE, SICKLY HORSE	Its rider's name was Death and Hell followed him.	This seal symbolises pestilences and disease epidemics of various kinds which will lay low millions of people	Matt. 24:7 Luke 21:11
5	Rev. 6:9-11	SOULS UNDER THE ALTAR	Souls were heard crying for justice. They were told to wait for a while till a further martyrdom took place.	This seal reveals a further persecution of God's people, a persecution as intense as any which occurred in the past.	Matt. 24:9-10 Luke 21:12-19
6	Rev. 6:12-17	CELESTIAL SIGNS	1. A great earthquake. 2. The sun turned black. 3. The moon turned blood-red. 4. The stars (meteorites) fell. 5. The sky	These are literal signs in the physical universe. When they occur blind panic will overtake the inhabitants of the world.  Note: The Messiah does not return to earth during this seal.	Matt. 24:29 Luke 21:25-2 Jer. 4:23-28

			was rolled back as a scroll. 6. Earth's population was terrified.	
Revelation 7 is inserted between Seals 6 & 7	THE SEALING OF YAHWEH'S SERVANTS <sup>1</sup>	By divine authority the devastation of the earth, the sea and the trees was delayed till the servants of God were sealed in their foreheads and right hands. 144,000 Israelites were sealed.	The Signature of Yahweh the God of Israel is the Sabbath days in the sacred calendar. These are the seventh day of the week (Saturday) and the seven annual Sabbaths as specified in Lev. 23. Each one is a sacred memorial of a divine achievement in the plan of Salvation. In short Yahweh seals His people with obedience.	Eze. 20:12&20 Exodus 13:9 Exodus 31:13-17 Ezekiel 9
7	Rev. 8:7	TRUMPETS 1	A third of the sea, a third of the trees and all the green grass were burned.	This damaging of the earth, the sea and the trees will only take place after the sealing work is completed (Rev. 7:3). The Trumpets, in other words, cannot even commence their destruction till all 144,000 Israelites are sealed.
	Rev. 8:8-9	2	A third of the sea became like the blood of a dead man. A third of the fish perished and a third of the ships sank.	When the Trumpets eventually do sound, a time of great devastation will begin on earth.
	Rev. 8:10-11	3	A third of the rivers of water were made bitter and many people died.	The terms earth, sea, trees, grass, fish, ships etc. may have symbolic as well as literal meanings. But it must be remembered that ONE THIRD OF MANKIND are slain at Trumpet No. 6, so it is most unlikely that these terms also represent mankind.
	Rev. 8:12	4	The sun, moon and the stars were then darkened by a third.	
	Rev. 9:1-12		The Bottomless Pit (Abyss) was then opened and an evil host led by Abaddon the King of the Abyss came forth. They proceeded to torture all	The Abyss is a place - or condition - in which God has imprisoned a host of evil angels. Abaddon, the King of the Abyss, is a demon of great depravity. At this Trumpet, he is given leave to torture and brutalise mankind for 5 months: that is, all except

1 These Seals are Yahweh's Sabbath Days (See Exod. 31:13, 20:12, and 20:20)

	5 FIRST WOE	mankind for five months - all except those who had received Yahweh's Seal at the time of the sealing. These believers were supernaturally protected from Abaddon's power.	the servants of the Most High who accepted the Seal of God in their foreheads and right hands (minds and actions) at the time of the sealing.	
Rev. 9:13 to Rev. 11:14	6 SECOND WOE	Four mighty angels were then loosed from the Great River Euphrates. Aided by a force of 200,000 they killed ONE THIRD OF MANKIND. At this time the holy city is trampled under foot for a period of 42 months (3½ years).  Yahweh's Two Witnesses also preach to the world during this 42 month period.  At the end of this woe the Beast who ascends from out of the Abyss will kill the Two Witnesses; but after 3½ days they are resurrected and carried to heaven in great glory.	During this seal, ONE THIRD OF MANKIND will be slain. The Beast, who we are told also rises from the Abyss, could well be Abaddon the Destroyer, the Lawless One, the Son of Hell, the Exterminator from Sheol. His mark is the age-old counterfeit of Yahweh's Signature and will again manifest itself when the bogus sabbaths of Christendom (Sunday, Christmas, Easter etc.) are enforced by law throughout the world.	Daniel 7:25 Daniel 12 Rev. 12:6-14 Rev. 13 Zech. 14:1-2 2 Thess. 2:1-17
Rev. 11:15	7 THIRD WOE	This is a time for God's anger, his judgement of the nations and the rewarding of his saints. At this Trumpet	Yahshua, the Son of God, will return to earth at this Last Trumpet.  The Beast will vainly attempt to make was with the returning Christ, but he will perish in the	Matt. 24:30 Rev. 19:11-21  1 Thess. 4:14-17

the kingdoms of	attempt. The Messiah's
this world will	millennial reign of peace
pass to their	will then begin.
rightful ruler,	
the Messiah of	
Israel.	

Chart courtesy of: Stewarton Bible School

## Israel's Latter Day Presumption

Please note from the above chart that the saints will not escape the Tribulation to come. Even those who are of the so-called Philadelphia kirks [church(es)] will suffer along with the rest of humanity. It is not until the seventh trumpet that Yah'shua returns, at which time, many shall only then earnestly seek the truth. By this time, any doubts among those with a true heart will likely be abiding to whatever they know to do. During that time, for those who need to know of whom they seek,

*Thus saith YHVH of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that Elohim is with you. (Zech:8:23, RNKJV)*

Note: the word skirt is H3671, meaning,

קַנָּף kanaph (kaw-nawf') n-f.

1. an edge or extremity
2. specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle

The 'flap' indicates the customary corner piece of the outer garment worn by religious persons. Today we call that garment with a skirt a tallit, or prayer shawl. In other words, "... him that is a Jew ..." is a spiritual 'Jew', an Israelite educated in scriptural matters [the term Jews here means of national identity with the Kingdom of Yahweh].

It is also important to acknowledge that Yahweh's plan includes many called "... other sheep ..." (John 10:16) who will obviously survive.

**Many shall say, "Lord, Lord ..."**

*When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know*

*you not whence ye are: Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. But he shall say, I tell you, I know you not whence ye are; depart from me, all [ye] workers of iniquity. (Luke 13:25-27, KJV)*

But doesn't the bible say, "[Enter your choice of verse(s) here]". Yes. However, consider the following.

*And it shall come to pass, [that] whosoever shall call on the name [of the] YHWH shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as [the] YHWH hath said, and in the remnant whom YHWH shall call. (Joel 2:32, RNKJV)*

... and Amos' last days warning. As Amos is describing the same time frame as Yah'shua does in Matthew 24:29, he adds this insight for those who will be saved.

*For thus saith the Sovereign YHWH; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel. (Amos 5:3, RNKJV)*

According to the Population Reference Bureau (2013), the total number of people ever born on earth is 107.6 billion. Deducting those who are presumed to have died at birth presumed to have been born prior to Adam, the final count is around 20 billion. Mathew through Revelation says that only 144,000 shall initially be quickened into spirit beings upon Yah'shua's arrival and into the kingdom after a 3 ½ year time of protection [and likely education into the priesthood] as co-rulers with Yah'shua. But consider this. Speaking of the same time frame, Amos added that only one in ten, or to be clear, **only one in**

### Scriptural Allusions II

*Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. (John 14:17, RNKJV)*

**ten of 1,440,000 who think of themselves as saints today but will be received.** ... “many are called, ... few are chosen ...” (Mat 22:14).

Of the *rest of mankind* at that time, Revelation says only one third of all [living] things will survive the tribulation. According to current statistics, there are about 7.14 billion people living at the present moment. That means, only 2.36 billion people will survive. The 144,000 itself represent only 0.0000072%, or one in 139,486 of the remaining population. We ought, however, to think of the one third of the living at that time who shall also enter into the Kingdom. Those who have been humbled into submission and will need all the care, reassurance, and guidance required to begin a whole new future.

### ***The Promise of the Millennium***

*Let not your hearts be troubled.* Consider that Yahweh promises deliverance to the obedient who themselves will still likely be feeling a desperate sense for survival, beaten down, and tried through the fires that wartime presents. Consider the sense relief many will feel being lead out from these terrible events by angels sent by Yahweh Himself.

For those who do survive into the millennium, there shall be blessings innumerable. During and after a period of reconstruction, mankind shall experience restored health, prosperity, global security from warfare. All will be assigned important positions, such as: skilled jobs fitting to one's gifts, talents, and abilities. Recovery will require both skilled laborers and leaders. All along, blessings shall follow to ease the burdens of clean up and reconstruction from the ruins of the Tribulation. Once completed, however, there are promises of continued blessings that are seemingly unending. The book of Deuteronomy lists some of these promises.

*And it shall come to pass, if thou shalt hearken diligently unto the voice of YHVH thy Elohim, to observe and to do all his commandments which I command thee this day, that YHVH thy Elohim will set thee on high above all nations of the earth: And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of YHVH thy Elohim. Blessed shalt thou be in the city, and blessed shalt thou be in the field. Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks*

*of thy sheep. Blessed shall be thy basket and thy store. Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out. YHVH shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways. YHVH shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which YHVH thy Elohim giveth thee. YHVH shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of YHVH thy Elohim, and walk in his ways. And all people of the earth shall see that thou art called by the name of YHVH; and they shall be afraid of thee. And YHVH shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which YHVH sware unto thy fathers to give thee. YHVH shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow. And YHVH shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of YHVH thy Elohim, which I command thee this day, to observe and to do them: And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other elohim to serve them. (Deut:28:1-14, RNKJV)*

Those who have made good use of the information, talents and other blessings bestowed on them during this age, will be raised to positions of great authority in the millennium. Their power will extend over entire cities to a degree not seen in this present age.

*O clap your hands, all ye people; shout unto Elohim with the voice of triumph. For YHVH most high is terrible; he is a great King over all the earth. He shall subdue the people under us, and the nations under our feet. He shall choose*



*our inheritance for us, the excellency of Jacob whom he loved. Selah. Elohim is gone up with a shout, YHVH with the sound of a trumpet. Sing praises to Elohim, sing praises: sing praises unto our King, sing praises. For Elohim is the King of all the earth: sing ye praises with understanding. Elohim reigneth over the heathen: Elohim sitteth upon the throne of his holiness. The princes of the people are gathered together, even the people of the Elohim of Abraham: for the shields of the earth belong unto Elohim: he is greatly exalted. (Psalms 47:1-9)*

Yes, in the millennium many will be promoted to positions of high rank within their communities: as elders, priests, leaders of cities, and over nations.

To the wise servants who diligently used the talents given them, the Master [Yah'shua ha'Moshiak] gave positions of high rank. To one he said: "have thou authority over 10 cities ..." to another: "**Be thou also over 5 cities.**"

*Then came the first, saying, Lord, thy pound hath gained ten pounds. And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, **have thou authority over ten cities.** And the second came, saying, Lord, thy pound hath gained five pounds. And he said likewise to him, **Be thou also over five cities.** (Luke 19:16-19, KJV)*

In this parable, Yah'shua is referring to the millennial age, when every city on earth will be governed by true believers who have wisely used the talents given them **in this age.**

*And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: And he shall rule them with a **rod of iron**; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. (Rev 2:26-27, KJV)*

*And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast,*

*neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection. Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. (Rev 20:4-6, KJV)*

### **A Global Common Law**

During the millennium, Yahweh's law will be obeyed by all the nations of the earth. That is the Messiah's ultimate objective; to re-establish Yahweh's law in all the world. This is why he came to earth in the first place: to make it possible for believers to keep his Father's law.

*For what the law could not do, in that it was weak through the flesh, YHVH sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. (Rom 8:3-4, RNKJV)*

*But in the last days it shall come to pass, that the mountain of the house of YHVH shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. And many nations shall come, and say, Come, and let us go up to the mountain of YHVH, and to the house of the Elohim of Jacob; and he will teach us of his ways, and we will walk in his paths: **for the law shall go forth of Zion, and the word of YHVH from Jerusalem.** And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of YHVH of hosts hath spoken it. (Mic 4:1-4, RNKJV)*

*He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law. (Isa 42:4)*

*YHVH is well pleased for his righteousness? sake; he will magnify the law, and make it honourable. (Isa 42:4, 21, RNKJV)*

Zechariah chapter 14 introduces the millennial age. It begins with events that occur just prior to the millennium and goes on to tell of the Saviour's return and reign; and how all nations will keep the laws of the Most High. The Feast of Tabernacles, the greatest of feasts, symbolises the very presence of YHWH in Christ. ... When Yah'shua returns all the nations of the world will keep this feast. Fearsome punishment will be meted out to nations which refuse to send delegates to Jerusalem at the Feast of Tabernacles.

All of this speaks of the first resurrection, those so designated, the 144,000 who are spiritually aware and obedient who are to become part of the Order of Melchizedek priesthood! And how, you ask, may one find Yahweh's favor, His pardon, that we may be among those who are spared from all this and receive these promises?

## **Conclusion**

What, then, does your family's future hold in store? What can they begin doing? You should be preparing for the millennium **right now!** .. for the thousand year **Reign of the Messiah.**

- The first step in preparing for the Saviour's millennial reign is to **have FAITH in Yahweh, the Elohim of Abraham, Isaac and Israel.** This will include accepting His offer of salvation through His only begotten Son Jesus Christ - **Yeshua the Messiah.**
- The second step is vital. It is, begin **obeying** Yahweh's law. Those who profess faith but refuse to obey the commandments are on extremely dangerous ground. They could find at the coming judgement that they have lost everything - all because they refused to even make an attempt at obedience. To be sure, keeping the commandments doesn't earn the right to salvation or entry to the Kingdom of Heaven: but obedience does prove that one's **faith is alive** and not just a meaningless occupation. Moreover keeping the Feast Days, especially the **Feast of Tabernacles,** is an extremely powerful declaration of faith in the Almighty God of Israel: of how He came to

earth and tabernacled in the frail human body of His Son - the true **Tabernacle of Elohim!**

- Aim to overcome sin, selfishness, pride, greed, hatred, bitterness, jealousy, slander, doubt, ingratitude, deception etc. How successful you are in overcoming these sins will determine your position during the soon-coming millennial reign.
- ... and, carry through with works *and* faith (Jam 2:20)
  - Realize yours and respect others' gifts and limitations. Pair up with others of complimenting abilities.
  - Offer your services 1st to brethren, then to your neighbors and all others.
  - Are you insightful, a good writer, powerful prayer, good at cooking, good w/ children, one who can encourage, health giver, trained counselor, a discernor, ... whatever your abilities, do it tirelessly in truth and of charity (2 Thess 3:13).

And where do we begin learning about this plan and truly awesome future? The message of salvation is laid out in Yahweh's plan for mankind in *His feasts.* They begin with the feast of Passover. Passover is the first step towards wonderful discovery of your true purpose and potential while on this earth. Next Rosh Chodesh we will explore this feast and what you need to know to renew [or begin] your spiritual journey.

May peace be with you all until that day of a thousand years! Shalom, shalome, shalom!

## **References**

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- Stergiou, C. (2010). *Mickelson's Enhanced Strong's Greek and Hebrew Dictionaries: The Word* (Ver. 3.2.1.1167) [Computer software]. Corfu, Greece.
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## Rosh Chodesh

### Rosh Chodesh 12, February 2014

The new moon should be visible within the realm of Israel on February 1, 2014 Jerusalem Standard Time [JST] after sunset [1][2][3].

Data for February 1, 2014:

Sunset	5:13 PM (JST)
Moonset	7:13 PM
Age	1.7d/30 since last
Illumination	4%'

[1] Lunisolcal V4.5 (Voeking, 2013)

[2] Ephemeris V2.0 (Sachs, 2000-2001)

[3] SkyViewCafe V5.8.6 (Shetline, 2000-2013)

### Amazing Quotes

*If you want the rainbow, you got to put up with the rain.*

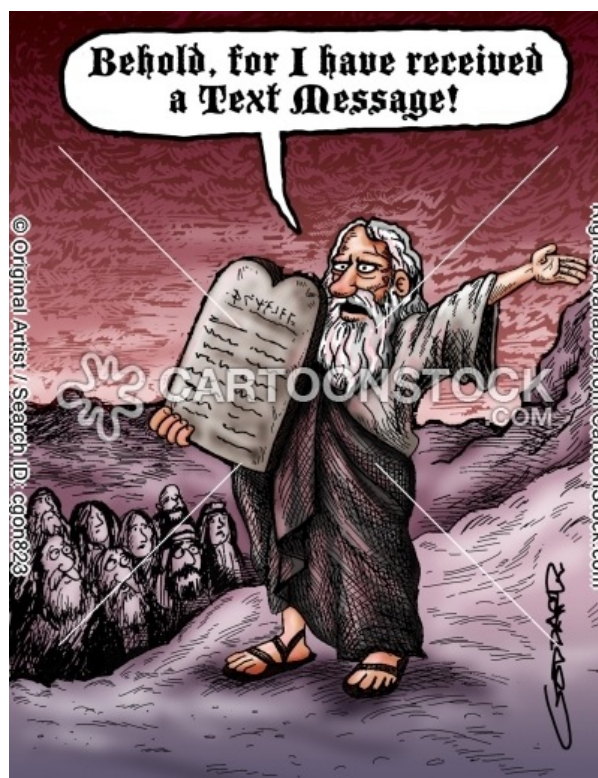
~ S. Wright

### The Feast Days of Yahweh (2014)

-	Abib 1 (Starts @ sunset Mar 31)	-	Apr 1
-	Yah'shua's Kiddush	Abib 13	Apr 13
-	Passover Memorial (at even)	Abib 14	Apr 14
I, II	Passover Feast (DUB)	Abib 15-21	Apr 15-21
-	Wave Sheaf	Abib 16	Apr 16
III	Feast of First Fruits (Pentecost)	Abib 16 + 49	Jun 4
IV	Feast of Trumpets	Day 1 of 7 <sup>th</sup> new moon	Sep 27
V	Atonement	Day 10 of 7 <sup>th</sup> new moon	Oct 6
VI	Feast of Booths (FOT)	Day 15-21 of 7 <sup>th</sup> new moon	Oct 11-17
VII	Last Great Day (8 <sup>th</sup> Day)	Day 22 of 7 <sup>th</sup> new moon	Oct 18

Table 1: Note: Gregorian calendar years 2013-14 will host Adar 2, a 13 month biblical calendar leap year.

## Lighter Side



*Sometimes it seems we all can get ahead of ourselves when we speak of the future.*

**Humorous Quotes** - S. Wright on various topics ...

... heights,  
*A lot of people are afraid of heights. Not me, I'm afraid of widths.*

... synonyms,,  
*What's another word for Thesaurus?*

... psychokinesis,  
*All those who believe in psychokinesis, raise my hand.*

... memory  
*Everyone has a photographic memory; some just don't have film.*

... borrowing,  
*Borrow money from a pessimist – they don't expect it back.*

Comedian Steven Alexander Wright is an American comedian, actor and writer. He is known for his distinctly lethargic voice and slow, deadpan delivery of ironic, philosophical and sometimes nonsensical jokes.

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