

# Chodesh Report

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The Original Chodesh Newsletter

Issue 51

***“I heard the voice of the fourth beast say, Come and see. And I looked, and behold a pale horse:...” (Rev 6:7, 8, KJV)***

## ***Introduction***

News sources today are full of headlines about exotic diseases and their spread. Some have recently reached epidemic proportions within their own country(s) and have crossed the oceans to the Western Hemisphere. Citizens as far as Canada, the United States of America, and Australia have becoming guarded of travelers from afar fearing the spread of disease into their communities. Sources have been identified of most of these diseases and plans for treatment initiated, albeit leading from behind and severity seems underestimated.

Politicians propose sending monetary and other resources to underdeveloped countries as the answer to stave off such plagues. Others offer a restructuring of political foundations and include educational efforts. Still others simply cite the reluctance of primitive societies, and/or lack of power over their rulers, to change on their own without offering any real answers to the problem.

Addressing problems of such caliber as today's Ebola outbreak is hampered by knee-jerk reactions that attempt to offer treatment of symptoms while precariously treading around political implications. But these approaches overlook the 'why' behind it. This month's issue discusses the current topic of disease with historical and scriptural explanations of the curse of the *Pale Horse*. But before we get into the biblical account of the *Pale Horse*, we include the following important information for your consideration.

### ***Historical Origins of Ebola***

Herod The Great experienced a similar affliction to Ebola which caused his death. But a more closely matched document is that of one of Paul's experiences. After being shipwrecked, Paul finds himself on the island of Meliota – the island of Malta located South of Sicily and East Africa's Northern shores across from Spain. There Paul heals a man with strikingly similar symptoms.

*And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him. So when this was done, others also, which had diseases in the island, came, and were healed: (Acts 28:8-9, KJV)*

There are more recent and historic views that indicate Ebola's existence, or of its possible origin, dating to the 14<sup>th</sup> century, the Black Death<sup>1</sup>.

### ***Excerpts from, Was Ebola Behind the Black Death?***

History books have long taught the Black Death, which wiped out a quarter of Europe's population in the Middle Ages, was caused by bubonic plague, spread by infected fleas that lived on black rats. But new research in England suggests the killer was actually an Ebola-like virus transmitted directly from person to person.

But researchers Christopher Duncan and Susan Scott of the University of Liverpool say that the flea-borne bubonic plague could not have torn across Europe the way the Black Death did.

1 Black Death: [http://en.wikipedia.org/wiki/Black\\_Death](http://en.wikipedia.org/wiki/Black_Death)

In their new book *Biology of Plagues: Evidence from Historical Populations*, Duncan and Scott compare the signs and symptoms of the Black Death with modern-day viruses such as the Spanish flu, the West Nile virus and, most closely, Ebola.

Medieval descriptions of the Black Death sound like the hemorrhagic fever caused by an Ebola-like virus, the authors say. Such fever strikes fast and causes blood vessels to burst underneath the skin, bringing out welts, similar to what British medical texts from the Middle Ages describe as "God's tokens."

The liquidization of internal organs that causes excruciating pain in Ebola victims matches the descriptions of historical autopsies on plague victims, which similarly describe internal organs being dissolved along with the appearance of a black liquid, according to the authors.

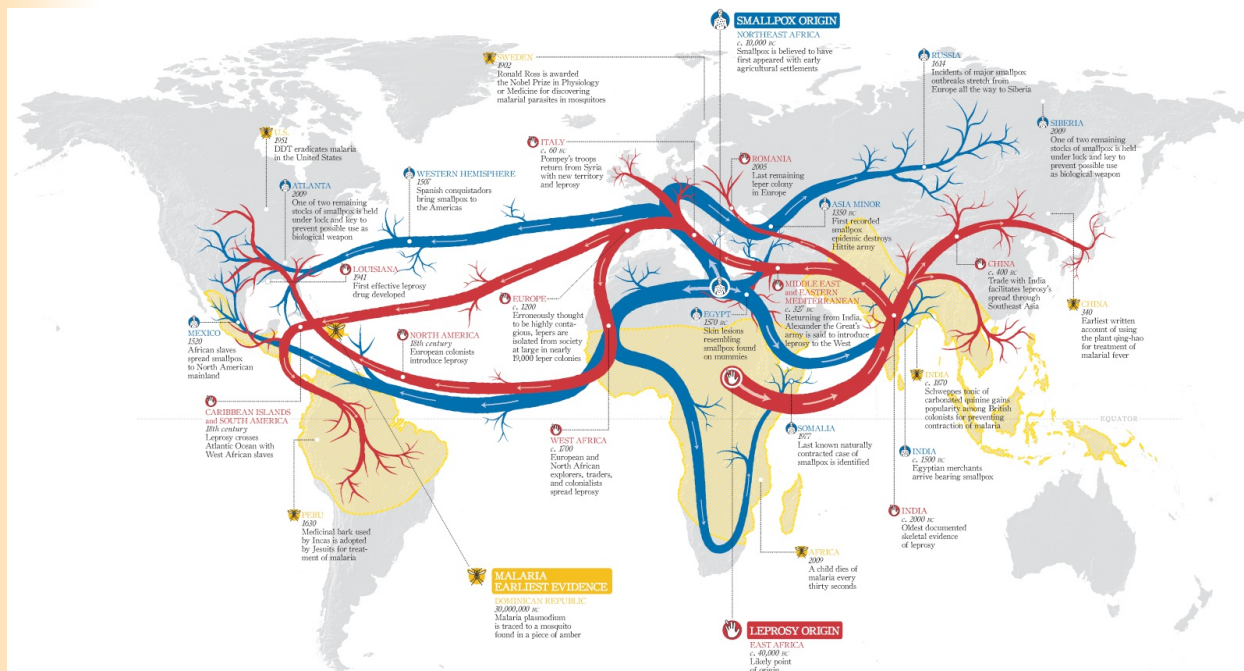
Duncan and Scott also note that efforts to quarantine the Black Death were successful. In the wake of the first outbreak, Europeans learned that quarantining infected families for 40 days was effective in stopping the spread. Such a measure would not have worked if the disease were transmitted by rats, the authors suggest, because rats do not observe quarantines. (Sterling, 2014).

Current information as the source of Ebola, a land people and perhaps the only meats. However, others too unclean meats, such as bats source of food, even a some Polynesians cultures infatuation, a starving people think is acceptable for survival. It is well known that animals can communicate diseases to humans through contact and consumption. Perhaps it was for similar reason, including the consumption of unclean foods such as rats or other species, that brought disease upon Paul's hosts on the isle of Melita? Regardless, it is plain to see that recent Ebola outbreaks come from the same source as in the ancient of days and for similar reasons.

Noun: **demoralization**

1. Destroying the moral basis for a doctrine or policy
2. A state of disorder and confusion
3. Depression resulting from an undermining of your morale [WordWeb.info]

points to the African continent of impoverished and desperate food they can acquire, bush have learned to consider and primates, as a viable delicacy by some – India and also share this culinary will generally do what they



*Sources of major equatorial diseases and their historic migrations.*

From their ancient battles against Nimrod (a descendant of Ham<sup>2</sup>) through the conquest of Canaan<sup>3</sup>, and since the Israelites have struggled with the strangers among them. Yahweh instructs the Israelites to regard the stranger among them as one of their own (Deu 10:18-19), so long as they abide by the laws of Israel while in their country or homes (Exo 12:49; Lev 24:22). And although for a stranger [foreigner, or non-Hebrew] it was prohibited to display their idols and to restrain from their customs and practices within Israel's borders, human nature prevailed and corruption followed. As it was then, there are people still under the bondage of their ancient ways. Writes, Elimma C. Ezeani of Nigeria's Village Square press,



In his journeys, the philosopher Hegel (1770 – 1831) observed of equatorial tribal peoples that they were seen as, unhistorical, undeveloped in spirit, and still involving the conditions of mere nature with enduring perceptions of their cultures. They exhibit anthropological preoccupation by hunting down their practicing exotic and primitive rituals (Amao, 2004, p. 2).

In light of recent violence in Africa, Ezeani says of the current paradigm of those whom he visited, The most [damning] evidence of their underdevelopment springs from none other than themselves: From the one who sees everything wrong in his society but does not ascribe any blame to himself, to those who think it fashionable to shamelessly point out every flaw in their race and Continent, real or imagined; from the numerable sycophants who facetiously deride their political leadership in the hope of keeping up with the movers and shakers of global politics, to the traitors who connive with those predators as they loot national treasuries, it is themselves who keep all where they are even today - poor in the midst of plenty, and dependent (Ezeani, 2011).



French novelist Alphonse Karr (1808-90) once wrote, “*The more things change, the more they stay the same.*” This proverb is as applicable today as it was when Karr coined it<sup>4</sup>. We could as well have said, “times may change, but human nature stays the same”. Honestly, we ought to be asking ourselves, has anything changed since Hegel's observations nearly 200 years ago? Ezeani suggests that past ideologues remains a significant influence regardless of time. Sadly, this can also be said still of many ancient and underdeveloped cultures around the globe today.

So what may we suppose happens when the strangers among the Israelite nations abuse and become a curse within them? Then speaking to the Southern Kingdom, yet as applicable for us today, Isaiah spoke of them.

*The earth mourneth [and] fadeth away, the world languisheth [and] fadeth away, the haughty people of the earth do languish. (Isa 24:4).*

... and why?

*The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. (Isa 24:4-5)*

And so it is when the entire world finally turns to hatred against Israel ushering in the Tribulation, the days of the *Fullness of the Gentiles* (Luk 21:24; Rom 11:25).

*Ebola Update* (As of October 20, 2014)

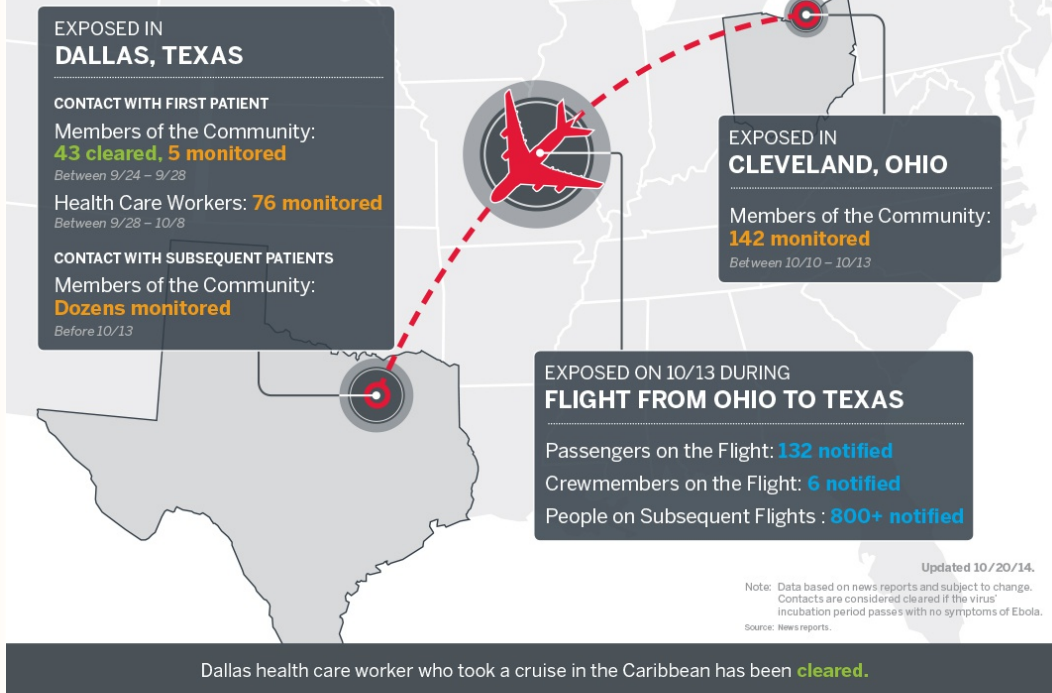
2 These are the sons of Ham,.... His sons and grandsons, which some reckon to be thirty, others thirty one, if the Philistines are taken in: after their families, after their tongues, in their countries, [and] in their nations: families of the same language joined together and dwelt in the same country, all Africa and a considerable part of Asia were possessed by the four sons of Ham and their posterity; Mizraim had Egypt, and Phut all the rest of Africa; and Cush and Canaan had a large portion in Asia. ... "the countries of the Gentiles" so called, because in the times of Moses, and at the writing of this history, those countries were inhabited by Heathens and idolaters, strangers to the true religion (Gill, 2009).

3 Canaan - From Ham, whom Noah cursed, came four main races; Cush (Ethiopia), Mizraim (Egypt), Phut (Nubia), and Canaan (originally before Abraham extending from Hamath in the N. to Gaza in the S.).

4 ... also appears in George Bernard Shaw's 'Revolutionist's Handbook' (1903). Listed in the 1946 'Macmillan (Home) Book of Proverbs, Maxims and Familiar Phrases' by Burton Stevenson and in the 1992 'Dictionary of American Proverbs' by Wolfgang Mieder et al." From "Random House Dictionary of Popular Proverbs and Sayings" by Gregory Y. Titelman (Random House, New York, 1996).

## Where People May Have Been Exposed to an Ebola Patient

Individuals Being **Quarantined, Monitored, Notified, or Cleared** After Possible Exposure to Infectious Patients



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## *The Curse of the Pale Horse*

In our February Chodesh Report we wrote, “In his book *The Harbinger*, [Rabbi] Jonathan Cahn (2011) suggests that prophesy is a timeless message forward that progresses in intensity and severity” (Issue 42, p. 1). So too is the curse of the *Pale Horse*.



## The opening of the seals ...

Among the end-time prophets, John's book of revelations [Apocalypse – meaning revelation, or revealing; discovery; disclosure] gives us an epic overview of the time of judgment. The first event to occur is the opening of the seven seals and the arrival of the *Four Horsemen*.

The four horsemen are seen referenced in the book of Ezekiel.

***For thus saith the Master YHVH; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast? (Ezek 14:21, RNKJV)***

Notice the use of the words *my four sore judgments* and *pestilence* in this verse in comparison to [Revelation 6:1-8](#). Upon opening the seals,

- 1<sup>st</sup> seal - *behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer (vs. 2).*
- 2<sup>n</sup> seal - *another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword (vs. 4).*
- 3<sup>rd</sup> seal - *a black horse; and he that sat on him had a pair of balances in his hand (vs. 5-6).*
- 4<sup>th</sup> seal - *And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. (vs. 8).*

Note: [Ezekiel 14:21](#) explains the order of this judgment, death follows in its order, and for the same reason, in [vs. 21](#) as it does in [vs. 8](#).

The *Tyndale Bible* writes [Revelation 8:6](#) this way,

*And I loked and beholde a grene horsse and his name that sat on him was deeth and hell folowed after him and power was geven vnto them over the fourthe parte of the erth to kyll with swearde and with honger and with deeth that cometh of vermen of the erth. (Rev 6:8, Tyndale)*

Noun: **epidemic**

1. A widespread outbreak of an infectious disease; many people are infected at the same time

Adjective: epidemic

1. (especially of medicine) of disease or anything resembling a disease; attacking or affecting many individuals in a community or a population simultaneously [WordWeb.info]

The term *vermen* refers better to the smaller as well as larger creatures of creation, such as the worm referred to in [Isaiah 14:11](#): [(תנדה) ] — Maggot: A quick breeding insect. [ms: רמנה] [freq. 7] [kjv: worm] {H7415} [and viral sources such as bacteria, molds, and other micro-organisms.]

In either quote, the reader is given an order of events: Wars leave a path of destruction, and in their wake lay behind large scale loss of all living things. Fields and crops are ruined leaving the people hungry and weakened. Many turn to any means of

survival. Decay of life and land soon produce a diversity of disease causing pathogens throughout the land that neither man or animal can escape. Such are the ways of societies today who adapt and/or cling to the heathen customs and traditions of their ancestors – as discussed above. But what of the ancient Israelites? What were some of their experiences with health issues? And, more importantly, what was their view in matters of sustaining good health? Let's start from the beginning.

*And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto YHVH. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And YHVH had respect unto Abel and to his offering: But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. And YHVH said unto Cain, Why art thou wroth? and why is thy countenance fallen? If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him. (Gen 4:3-7, RNKJV)*

In this verse, *well* refers to doing well, do[ing] right [H3190], and *sin* to offense and its punishment [H2403]. The

Verb: **plague**

1. Cause to suffer a blight
2. Annoy continually or chronically

Noun: **plague**

1. A serious (sometimes fatal) infection of rodents caused by *Yersinia pestis* and accidentally transmitted to humans by the bite of a flea that has bitten an infected animal
2. Any epidemic disease with a high death rate
3. A swarm of insects that attack plants
4. Any large scale calamity (especially when thought to be sent by God)
5. An annoyance [WordWeb.info]

root of H2403 is H2398 which contextually defines sin as: to forfeit, lack, expiate, repent, or to lead astray, condemn.

The following comes from what is considered NOT inspired; however, it describes the Hebrew view as compared to today's Greco-Roman perspective. Written in *The Book of Jubilees* (Charles, 2005) - also called the Little Genesis, we read,

**Noah's Sons led astray by Evil Spirits; Noah's Prayer; Mastêmâ; Death of Noah (x. 1-17; cf. Gen. ix. 28).**

X. 1 And in the third week of this jubilee the unclean demons 2 began to lead astray †the children of† 3 the sons of Noah; and to make to err and destroy them. 2. And the sons of Noah came to Noah their father, and they told him concerning the demons which were, leading astray and blinding and slaying his sons' ... 3. And he prayed before the Lord his God, and said:

God of the spirits of all flesh, 4 who hast shown mercy unto me,  
And hast saved me and my sons from the waters of the flood,  
And hast not caused me to perish as Thou didst the sons of perdition; 5

For Thy grace hath been great towards me,  
And great hath been Thy mercy to my soul;  
Let Thy grace be lift up upon my sons,  
And let not wicked spirits rule over them  
Lest they should destroy them from the earth.

4. But do Thou bless me and my sons, that we may increase and multiply and replenish the earth. 5. And Thou knowest how Thy Watchers, the fathers of these spirits, acted in my day: and as for these spirits which are living, imprison them and hold them fast in the place of condemnation, and let them not bring destruction on the sons of thy servant, my God; for these are malignant, and created in order to destroy. 6. And let them not rule over the spirits of the living; for Thou alone canst exercise dominion over them. And let them not have power over the sons of the righteous from henceforth and for evermore." 7. And the Lord our God bade us to bind all. 1 8. And the chief of the spirits, Mastêmâ, 2 came and said: "Lord, Creator, let some of them remain before me, and let them hearken to my voice, and do all that I shall say unto them; for if some of them are not left to me, I shall not be able to execute the power of my will on the sons of men; for these are for corruption and leading astray before my judgment, for great is the wickedness of the sons of men." 9. And He said: "Let the tenth part of them remain before him, and let nine parts descend into the place of condemnation." 3 10. And one of us 4 He commanded that we should teach Noah all their medicines; for He knew that they would not walk in uprightness, nor strive in righteousness. 11. And we did according to all His words: all the malignant evil ones we bound in the place of condemnation, and a tenth part of them we left that they might be subject before Satan 5 on the earth. 12. And we explained to Noah all the medicines of their diseases, together with their seductions, how he might heal them with herbs of the earth [here referring to The Watchers mentioned above]. 13. And Noah wrote down all things in a book as we instructed him concerning every kind of medicine. Thus the evil spirits were precluded from (hurting) the sons of Noah. 14. And he gave all that he had written to Shem, his eldest son; for he loved him exceedingly above all his sons. 15. And Noah slept with his fathers [approx. 1969 BCE, 320 years after the beginning of the deluge], and was buried on Mount Lûbâr in the land of Ararat. 16. Nine hundred and fifty years he completed in his life, nineteen jubilees and two weeks and five years. 17. And in his life on earth he excelled the children of men save Enoch because of the righteousness, wherein he was perfect. For Enoch's office was ordained for a testimony to the generations of the world, 1 so that he should recount all the deeds of generation unto generation, till the day of judgment. ... (p. 79-81).

Commentary: Of Noah and Enoch alone it is written that they "walked with God" ([Gen 5:24](#); [Gen 6:9](#)); others "walked before God" ([Gen 17:1](#)) (Faussett's, 1974).

(Footnotes from quote)

[79:1](#) Here we have (in x. 1-15) another fragment of the lost Apocalypse of Noah (as in vii. 20-39). The Hebrew original of 1-2 and 9-14 of this section is extant.

[79:2](#) *i. e.* the spirits which issued from the children of the angels and the daughters of men.

[79:3](#) Omit *the children of*.

[79:4](#) Cf. Num. xvi. 22, xxvii. 16.

79:5 Cf. 2 Thess. [ii. 3](#).

80:1 Cf. 1 Enoch x. 4, 12.

80:2 The word apparently = *mašîm* (Hif. part of *Šâtam*), "to be adverse," "inimical"; the Heb. noun *mašîmâ* = "animosity," in Hos. ix. 7, 8. Thus the word = Satan ("adversary"). As a proper name it is practically confined to the Jubilees-literature. The evil spirits under the guidance of *Mastêmâ* tempt, accuse and destroy men.

80:3 Only one-tenth are permitted to act freely against mankind till the Day of judgment; but [in 1](#) Enoch xv.-xvi. all the demons are allowed to do this.

80:4 The angel Raphael is referred to, as is shown by the Hebrew Book of Noah. For Raphael in this connection cf. Tobit [iii. 17](#), xii. 14, 15.

80:5 Thus Satan and *Mastêmâ* are identical.

It would be wonderful if we had this [herbal medicine] information available to us today. But these are "matters of relic from the first paradise" (Fausset's, 1974). It soon followed, however, that Yahweh's chosen people would experience great loss and hardship before a covenant was to be established.

Soon after the flood, just as Enoch wrote, the people corrupted themselves. Afflictions and diverse diseases soon followed. After the fall of Babylon, while under the rule of Nimrod (Ham's great grandson) the languages were confounded and there was division of the people into far reaching areas on the earth. Back in Palestine, the man Abram (the ninth in descent from Shem, son of Heber) was chosen for his unwavering faith to be the progenitor of the Hebrew people; and, with whom Yahweh was to establish another Covenant.

**Covenant** [H1285 בְּרִית *briyth* (ber-eeth') n-f. 1. a compact (because made by passing between pieces of flesh)]. [Note: The first mention of a *covenant* in the AV was with Noah. See [Gen 6:18](#)].

Abraham's descendants were: Ishmael (by Hagar, an Egyptian maid), Isaac (by Sarah, his wife), and from Isaac and Rebecca: Jacob and his twelve sons, or tribes of Israel [Jacob's new name assigned by an angel in the form of a man sent by Yah ([Gen 32:28](#))]. From Jacob's son Levite came Moses, whom Yahweh chose to lead the captive Israelites out of Egypt. It was during this exodus that we begin to see the ramifications of their corruption en mass as Moses's sister and brother contract leprosy, others familiar diseases and toxins from dessert creatures that eventually consumed all but a few before crossing into Canaan over the Jordan River. While in the desert, Yahweh also delivers His laws of life. Alongside the Ten great Commandments, we read of civil laws that are intended to instruct Israel in the ways of righteousness, including health laws. Like all of His ways, one can either chose to abide, or disobey and suffer the outcome. Yah was not sparing of with this advise and gave them this warning,

*Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that YHVH thy Elohim shall keep unto thee the covenant and the mercy which he swore unto thy fathers: And he will love thee, and bless thee, ... Thou shalt be blessed above all people: ... And YHVH will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee ...thine eye shall have no pity upon them: ... ([Deut 7:12-16](#))*

Noun: **pandemic**

1. An epidemic that is geographically widespread; occurring throughout a region or even throughout the world

Adjective: pandemic

1. Epidemic over a wide geographical area

2. Existing everywhere [WordWeb.info]

Blessings include good health and protection against evil diseases. Notice the inference of disease as *evil*. The mind-set of Israel had not yet changed since the times of Enoch. Their view was not necessarily of things happening by chance as we might view it today, but of reward or penalty as a condition of compliance to Yahweh's Covenant. Attempting to parse these different views, J. Benner explains the ancient Hebrew perspective from a linguist's view.

The first and foremost concept that a reader of the Biblical text must learn is that the ancient Hebrews were products of an eastern culture while you as the reader are the product of a western culture. These two cultures are as different as oil and vinegar, they do not mix very well. What may seem rational in our western minds would be considered irrational to an easterner of an ancient Near East culture. The same is true in the reverse, what may be rational to an ancient Easterner would be completely irrational in our western mind.

The authors of the Biblical text are writing from within their culture to those of the same culture. In order to fully understand the text one needs to understand the culture and thought processes of the Hebrew people.

For example,

Greek thought views the world through the mind (abstract thought). Ancient Hebrew thought views the world through the senses (concrete thought).

Concrete thought is the expression of concepts and ideas in ways that can be seen, touched, smelled, tasted or heard. All five of the senses are used when speaking, hearing, writing and reading the Hebrew language. An example of this can be found in Psalms 1:3; “He is like a *tree* planted by *streams of water*, which yields its *fruit* in season, and whose *leaf* does not *wither*”. In this passage the author expresses his thoughts in concrete terms such as; tree, streams of water, fruit and leaf.

Abstract thought is the expression of concepts and ideas in ways that cannot be seen, touched, smelled, tasted or heard. Examples of Abstract thought can be found in Psalms 103:8; “The LORD is *compassionate* and *gracious*, Slow to *anger*, abounding in *love*”. The words compassion, grace, anger and love are all abstract words, ideas that cannot be experienced by the senses. Why do we find these abstract words in a passage of concrete thinking Hebrews? Actually, these are abstract English words used to translate the original Hebrew concrete words. The translators often translate this way because the original Hebrew makes no sense when literally translated into English. (Benner, 2005)

The first five books of the Bible include Yahweh's laws, judgments, and statutes. Much is said regarding personal health care; such as regular bathing, grooming, clean meats, etc. (Lev 15:1-18; Deu 14:3-21). Not surprising, Israelites are also instructed to stay within their tribal ancestry regarding marriage and avoiding, or minimizing, integration with the *goy* [people of foreign nations, of non-Hebrew ethnicity] (Ex 34:12; Deu 7:1-4). But eventually, they did what seemed right in their own eyes rather than all they were instructed. Subsequently, just as Yahweh had warned them, they brought curses upon themselves.

We still see the Israelites struggling during Yeshua's time a thousand years later. During His ministry it was written, “*his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them...*” (Mat 4:24). Note the use of the words *disease*, and *lunatic* - from a Hebrew perspective such maladies were seen as the result of some moral deficit and the subsequent affliction as the penalty for sin – violation of the commandments. Today, of course we have scientific explanations of some of these physical afflictions that were unknown by most ancient societies. But modern science can't explain what lies beyond the the [physical] domain.

#### *A psychologists view*

I once asked my psychology professor where he/she thought addressing the cognitive [mental] domain ended and the spiritual domain begins? The answer was [paraphrased], “How a client's faith may have helped or contributed to their condition is part of the research process prior to diagnosis and treatment. When we treat a client, we address *both* for the benefit of the client's sense of well being.”

With this rather evasive reply, it is safely presumed that health sciences only apply their practice to the physical, emotional, and reasoning center of the sentient being (meaning the body and the mind – or *spirit of man*). But, it also explains why they employ the multi-disciplinary approach wherein professionals from several dichotomies are involved in providing one's health-care.

In other words, they can't really address the spiritual domain directly. This is left to the clergy, or a preferred elder. The saints typically select an elder, depending upon their recognized gifts of the Spirit (1 Cor 7:7; Gal 5:13), who are usually consulted before *and* after their physical needs are treated.



The scriptures speak of such multi-disciplinary approaches in the book of Proverbs.

*“Without counsel purposes are disappointed: but in the multitude of counsellors they are established.  
(Prov 15:22, KJV)*

... but, as sometimes we do in these CR reports, I digress.

And so it is today. Except for the remnant, Israel has all but forgotten their identity and to whom they owe their very existence; subsequently, they too suffer ALL the consequences of the strangers among them and throughout the lands.

### **Summary**

Yes, the four horsemen came forth many years ago and the curses that followed are now becoming more visible as they escalate. From a Western view, it may be difficult to understand why such bad things happen to seemingly good people. While they seem content to study global dynamics and blame themselves and others, only saints stand by knowing the 'why' behind it all. Yahweh will be done, many of the saints will be protected from much of what is happening and yet to happen and will arouse the attention of the strangers around them. Says the prophet Zechariah,

*Thus saith YHVH of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt [H3671] of him that is a Jew, saying, We will go with you: for we have heard that Elohim is with you. (Zech 8:23, RNKJV)*

**H3671 כַּנָּף kanaph** (kaw-nawf') n-f. 1. an edge or extremity 2. specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter,

(Note: The fringed (tzitzit) garment (tallit) of the set-apart ones – a trademark, or sign, worn by Yahweh's people (Num 15:38).

Most certainly, the Israelite people *are* a blessed people upon the earth and to those who show their favor to them. Says the scriptures of Yahweh's chosen people,

*Now YHVH had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed. (Gen 12:1-3)*

It will be the saints, the obedient and faithful to Yahweh and His commandments that will survive the full extent of the curse of the *four horsemen* and the great and terrible day of judgment [Tribulation].

*A call to Laodicea (and others) to repentance*

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Yahweh speaks to those who believe themselves to be of the Philadelphia stage in their spiritual development but are of another by reason of some false sense of righteousness ... and taught them by hiring ministers who patronize the saints for the sake of their notoriety (Jude). If your ministers do not speak what is vital for your salvation, isn't it time to again read the scriptures for yourselves and put in the effort to comply with ALL that Yahweh reveals through revelation to you? Time is always short

when it comes to becoming aware of our measure of life. Yahweh is aware of this, and inspired the Apostle Peter to write this advise,

*Then Peter said unto them, Repent, and be baptized every one of you in the name of Yeshua the Messiah for the forgiveness of sins, and ye shall receive the gift of the Holy Spirit. For the promise is unto you, and to your children, and to all that are afar off, even as many as YHVH our Elohim shall call. And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.*

**(Acts 2:38-40)**

It begins with the Sabbath, and His appointed feasts – wherein He places His name [in place and time].

Do we not seek His protection? Among those *gifts*, are promises of deliverance, healing, restoration, and the blessings of life (See: [Lev 26:3-13](#); and [2 Pet 1:4](#)) ... even from the curses brought about by the *Pale Horse*. If you are a saint, then you need only wait to receive the fullness of your time for these promises.

May Yahweh bless and increase your understanding.

D Lacy

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## **FYC**

### **Immigration**

In an article by David Martosko, US political editor for [MailOnline](#)<sup>5</sup> (20 October, 2014), Matosko writes,

U.S. Citizenship and Immigration Services plans to seek a vendor to produce as many as 34 million blank work permits and 'green cards' – the paperwork that authorizes illegal immigrants to live in the United States – as the White House prepares to issue an executive order after the Nov. 4 midterm elections.

At the same time, playing politics as usual, in attempts to appease the general public there has been an increase in deportation; but seemingly not with an acceptable protocol as claimed by many protesting immigrant families.

Obama's high numbers of illegal immigration 'removals' – what used to be called 'deportation' –

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5 Read more: <http://www.dailymail.co.uk/news/article-2800356/us-immigration-authorities-prep-order-34-million-blank-green-cards-work-authorization-papers-obama-readies-executive-order-illegal-aliens.html#ixzz3GhtlNnnz>

has earned him the nickname 'deportation president,' but most of those ejected border-crossers never get to the interior of the U.S.

The scriptures have a clear voice on such matters as 'the strangers among you', and a related topic regarding inter-racial marriage and their families. Not forgetting Yahweh's words that Israel too was once a wondering foreigner ([Lev 19:34](#)), and given the opportunity to serve the 'other sheep' ([Joh 10:16](#)) [here referring to those of the Northern Kingdom, or so called lost tribes<sup>6</sup>] in a similar situation, what scriptures and advice could you offer – as from the Hebraic perspective?

Tips:

Strangers ([Exo 12:49](#); [Lev 24:22](#); [Lev 19:34](#); [Lev 25:6](#); [Deu 1:16](#); [Deu 24:17-18](#); [Deu 24:19](#); [Deu 10:18-19](#); [Deu 16:11](#); [Deu 16:14](#); [Deu 26:11](#)); and the law prohibiting marriage with them ([Deu 23:5](#)).

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## *FYI*

### *Racism*

What first comes to mind when you hear the word **RACE**? Is it about competitive running, or speeding cars? In today's hyper-sensitized and politically correct environment one will likely think of the word in the political sense which refers to one's ethnic origin. But did you know that the word race, in that sense, is not found in the bible. In fact, Israel has been specifically told not to treat any stranger passing through, abiding, or in service to an Israelite household in an oppressing way.

*Thou shalt not oppress an hired servant [that is] poor and needy, [whether he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates: ([Deut 24:14](#))*

In fact, The Israelites were told to treat them just as one of their own. This, however, was not without the condition of abiding by the laws of the land whenever they were within Israel's borders.

*One law shall be to him that is homeborn, and unto the stranger that sojourneth among you. ([Exod 12:49](#))*

In the scriptures of the New Covenant we can find a word that *resembles* our contemporary definition, but is used in a much different way.

G1484 ἔθνος **ethnos** (eth'-nos) **n.** 1. a race (as of the same habit), i.e. a tribe 2. (specially) a foreign (non-Jewish) one, Gentiles 3. (usually, by implication) pagan *KJV: Gentile, heathen, nation, people*

In the Old Covenant texts, we find the equivalent,

H1471 גּוֹי גּוֹי **gowy** (go'-ee) (rarely (shortened) goy {go'-ee}) **n-m.** 1. a foreign nation 2. (hence) a Gentile 3. (figuratively) a troop of animals, or a flight of locusts

Since Strong's only addresses the root meanings of words, here it is from *Gesenius's Hebrew Lexicon* (Tregelles, 1979),

(1) *a people*, prop. a *confluence* of men, from the root גָּנָה No. II. [“Prop. it would seem *body, corpus*, from the root גָּנָה which see; and then transferred to a *body politic*, or whole people; compare Lat. *corpus reipublicæ, populi, civitatis*, in Cicero and Livy.”] The word is general, and used of the nations at large, and also (which should not have been doubted by some interpreters) of the Israelites, e. g. [Isaiah 1:4](#); [9:2](#); [26:2](#); [49:7](#); [Gen. 35:11](#); [12:2](#); [Psal. 33:12](#). In pl. however גּוֹיִם specially is used of *the (other) nations besides Israel* (compare אֲדָמָה No. 1, *a*; especially [Jer. 32:20](#); also אֲרָצוֹת p. 81, B); [Neh. 5:8](#), often with the added notion of being foes and barbarians, [Psal. 2:1](#), 8; [9:6](#), 16, 20, 21; [10:16](#); [59:6](#), [59:9](#); [79:6](#), 10; [106:47](#) (comp. אֲרָמִי), etc.; or of being profane persons, strangers to the true religion.

The AHLB (Benner, 2005) offers this,

גּוֹיִם (G-WY) — **Nation:** The people of a nation as the back, or body. [freq. 558] |k|jv: nation, heathen, gentiles, people| {H1471}

Outside of Israel, the nations were populated by various peoples among whom were some strayed

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6 The Northern Kingdom – of direct lineage, or, as is often the case, of mixed ethnicity with the Northern tribes.

Israelites as well as Edomites [descendents of Esau, Jacob's brother. The name Edom was given to Esau, the first-born son of Isaac and twin brother of Jacob, when he sold his birthright to the latter for a meal of lentil pottage.] These are the nations, the *gowy*, or strangers as the scriptures refer to them.

These stranger's lived outside of Yahweh's laws, by their own rules, and often practiced idolatry. However, they were not necessarily viewed as enemies of the nation Israel. There were times when they became confederate by common interests. When the five Kings went to battle in the valley of Siddim the cities of Sodom and Gomora fled fro their safety. In th ewake, these kings took Lot and all his possessions. Abraham proceeded to rescue his brother Lot. An Amorite [descendent of Ham] became an ally with Abraham ([Gen 14:12-13](#)) in this undertaking. Although the Torah expressed rules for foreigners in Israelite lands, still there were many restrictions addressing the conditions of their presence.

**Amorite** - always singular in the Hebrew, "the dweller on the summits." The fourth son of Canaan, Ham's son. The Hamitic races were the earliest developed, and most brilliant, but had the greatest tendency to degeneracy, because averse to true religion. (Faussett's, 1974).

Whether we use the words stranger, heathen, barbarian, or foreigner, to the Israelites they all mean the same thing - a non-Israelite, one not of the tribes and faith. But we must consider this, today's generations are of such a mixed gene pool through multi-ethnic unions in marriages (and illicit relationships) only YHWH can truly know who is or isn't a descendent of His chosen people. Paul instructed Timothy on this topic and us today.

*Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do]. (1Tim 1:4)*

With rare exception through the gifts of the Spirit, if we are to presume some ability to discern who is or isn't a saint based upon their ethnic origin(s) in YHWH's stead, we may find ourselves in jeopardy by that very judgment itself.

## ***The Data***

### ***Chodesh 8, October 2014***

The new moon should be visible within the realm of Israel on **October 25, 2014** Jerusalem Standard Time [JST] after sunset [1][2][3].

The Data:

Sunset	7:09 PM (JST)
Moonset	8:00 PM
Age	1.9d/29 since last
Illumination	3%

[1] *Lunisolcal V4.5 (Voeking, 2013)*

[2] *Ephemeris V2.0 (Sachs, 2000-2001)*

[3] *SkyViewCafe V5.8.6 (Shetline, 2000-2013)*

### ***Quotes of Bearing***

*Clearly, the language of freedom is no longer the common tongue spoken by the citizenry and their government. With the government having shifted into a language of force, "we the people" have been reduced to suspects in a surveillance state, criminals in a police state, and enemy combatants in a military empire.*

~ Bradley Dean

### *Yahweh's Feast Days of (2014)*

-	Abib 1 (Starts @ sunset Mar 31)	Day 1 of the year	Apr 1
-	Yah'shua's Kiddush	Abib 13	Apr 13
-	Passover Memorial (at even)	Abib 14	Apr 14
I, II	Passover Feast (DUB)	Abib 15-21	Apr 15-21
-	Wave Sheaf	Abib 16	Apr 16
III	Feast of First Fruits (Pentecost)	Abib 16 + 49	Jun 4
IV	Feast of Trumpets	Day 1 of 7 <sup>th</sup> new moon	Sep 27
V	Atonement	Day 10	Oct 6
VI	Feast of Booths (FOT)	Day 15-21	Oct 11-17
VII	Last Great Day (8 <sup>th</sup> Day)	Day 22	Oct 18

### *The Lighter Side*



*Getting older requires a sense of humor.*

Happiness is nothing more than good health and a bad memory.

~ Albert Schweitzer

As we express our gratitude, we must never forget that the highest appreciation is not to utter words, but to live by them.

~ John F. Kennedy

*Psychology: Humorous client responses*

- The best thing about being schizophrenic is that I'm never alone.
- I don't suffer from insanity, I enjoy every minute.
- I used to be indecisive. Now I'm not sure.
- Just because you are paranoid doesn't mean people aren't out to get you!
- Once I had multiple personalities, but now we are feeling well.
- Hypochondria is the only illness that I don't have.

What's the difference between a psychologist and a magician? A psychologist pulls habits out of rats!

*Notes*

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